

DISTRICT 127

PROJECT PROGRAM FORM

DATE OF ORIGINAL PF 3/21/79

PF NO. 3

REV 9

DATE OF LATEST PF10 7/9/81

YY MM DD

COUNTY ROUTE SECTION TOTAL UNITS
16 ~~06~~ 19 ~~CE 39~~ 25 4.98 29 0.20 33

CENTRAL OFFICE USE

JOB NO. 1	JOB NO. 2

PHASE OF WORK
PRELIM. ENG'G 136
RIGHT-OF-WAY 148
CONSTR. ENG'G 160

TOTALS 0.00 = 0.00

HIGHWAY SYSTEM

FEDERAL

OTHER

STATE FUNCTIONAL	(1)	(2)	OTHER
RURAL	175	New-Federal Awd	177 County (1) 178 (2)
URBAN	181		184
	188		191
	195		198
	202		205
			206

↓ PICA ↓ ELITE

PROJECT TERMINI AND LOCATION

207 2.1 Mi. South of Belle Center over Branch of South Fork Miami River

287
367
47
127

EXISTING CONDITIONS

PAVEMENT WIDTH 20' ROADWAY WIDTH 25'
TRAFFIC-PASSENGER CAR & "A" 370 "B" & "C" 30 TOTAL 400 YEAR 77
CAPAC. RTG. SER. & SAF. RTG. STR. RTG. SUFF. RTG. 207 210

ACCIDENT DATA

RR CROSSING NAME & NUMBER
AIRPORTS -- (WITHIN 2 MI) NAME
STRUCTURE FILE NO. 4633539 (SHOW LOCATION ON MAP)

BRIDGES >20' SPAN-WIDTH

BRIDGES >20' SPAN-LENGTH

GENERAL APPRAISAL (RTG.)

PURPOSE AND DESCRIPTION OF WORK

Replacement of existing structurally deficient truss bridge with a three span continuous reinforced concrete slab bridge.

Work length = 1200 ±

213 PE REPORT BY: Logan County

PARTICIPATING AGENCIES

AGENCY

ORD. NO.

CONSENT /% / LUMP SUM

250 DESIGN REPORT BY: Logan County

287 ROADWAY PLANS BY: Logan County

324 EIS/4 (I) BY: Logan County

RR AGREEMENT

PROGRAM STATUS	MAP		COMPLEXITY	LOCAL COOPERATION	NUMBER OF LANES	WIDEN/RESURFACE	RECONSTRUCTION	NEW LOCATION	RR GRADE SEP.	OTHER BRIDGES	LIMITED ACCESS	MISCELLANEOUS	TYPE OF WORK	
	YEAR	CODE												NUMBER
361	63	364	67	68	370	72	73	74	75	376	78	79	380	382

FEDERAL PROJECT NUMBER	
383	
3	
23	
43	
63	
83	

REMARKS 123

RECOMMENDED BY

RECOMMENDED BY

RECOMMENDED BY

REVIEWED BY

DATE

ENGR. DATE

DISTRICT ENGR. DATE

DATE

PF NO.

C-R-S

SUPPLEMENTAL PROJECT INFORMATION SHEET

Date 3/21/79

County, Route, Section LOG CR 39-4.9B

PP

Funding Off-System Project Length _____

Est. Cost 120,000

Termini Work length = 1200' ±

Type Improvement Replacement of existing truss bridge with a three span continuous reinforced concrete slab bridge

Est. Traffic Data	Year	ADT	% Trucks	Operating Speed
Present Day	1979	450	5%	50
Opening Day (Build)	1980	475	8%	50
Opening Day (No Build)				
Design Year (Build)	2000	775	8%	50
Design Year (No Build)				

Exist. Facility: Pav't Width 20' No. Lanes 2 R/W Width 50'

No Possible Comment

Other Modal Alternatives X

Alternatives Outside Existing Corridor X

Work Extends Beyond Exist. R/W Limits X

Significant Effect on Adjacent Properties X

Major Change in Access Points X

Major Change in Traffic Volumes X

Major Change in Traffic Flow (Oper. Speed) X

Major Change in Vehicle Mix X

Major Change in Travel Patterns X

Live Stream Involvement X May be some channel work

Intermittent Stream-Significant Pools X

Intermittent Stream-No Significant Pools X

Historical Sites & Parks X

Wetland Involvement X

Flood Plain Involvement X

Exist. Bridge Involvement: Yes X No _____

*Bridge Category & Code () ()

*Work Category _____

*Historic Coordination Required _____

PROJECT PROGRAM FORM

DATE OF ORIGINAL PF 3/21/79
DATE OF LATEST PF10 12/03/21
Y Y M M D D

DISTRICT 1 07

PF NO. 3 REV 2

CENTRAL OFFICE USE

COUNTY LOG ROUTE CR 39 SECTION 4.98 MUNIC 0.00 RURAL 0.00 TOTAL 0.00 UNITS 33

JOB NO. 1	JOB NO. 2

PHASE OF WORK
PRELIM. ENGG 136
RIGHT-OF-WAY 148
CONSTR. ENGG 160

TOTALS 0.00 = 0.00

HIGHWAY SYSTEM

STATE FUNCTIONAL	(1)	(2)	OTHER	(1)	(2)
RURAL	Non-Federal Aid	FEDERAL	FEDERAL	County	County
173 Minor Collectors	175	176	177	178	178
180	181	182	183	184	185
187	188	189	190	191	192
194	195	196	197	198	199
201	202	203	204	205	206

PROJECT TERMINI AND LOCATION

↓ PICA ↓ ELITE
207 2.1 mi. south of Belle Center over Branch of South Fork Miami River
287
367
47
127

EXISTING CONDITIONS

PAVEMENT WIDTH 20' ROADWAY WIDTH 25'
TRAFFIC-PASSENGER CAR & "A" 370 "B" & "C" 30 TOTAL 400 YEAR 77
CAPAC. RTG. SER. & SAF. RTG. STR. RTG. SUFF. RTG. 207 210

ACCIDENT DATA
RR CROSSING NAME & NUMBER
AIRPORTS --- (WITHIN 2 MI) NAME
STRUCTURE FILE NO. 4633539 (SHOW LOCATION ON MAP)
BRIDGES >20' SPAN-WIDTH
BRIDGES >20' SPAN-LENGTH
GENERAL APPRAISAL (RTG.)

PURPOSE AND DESCRIPTION OF WORK

Replacement of existing structurally deficient truss bridge with a three span continuous reinforced concrete slab bridge.

Work length = 1200' ±

PE REPORT BY: Logan County

DESIGN REPORT BY: Logan County

ROADWAY PLANS BY: Logan County

EIS/4 (f) BY: Logan County

PARTICIPATING AGENCIES

AGENCY

ORD. NO.

CONSENT %/ LUMP SUM

RR AGREEMENT

PROGRAM STATUS	YEAR	MAP		LOCAL COOPERATION	NUMBER OF LANES	WIDEN/RESURFACE	RECONSTRUCTION	NEW LOCATION	RR GRADE SEP.	OTHER BRIDGES	LIMITED ACCESS	MISCELLANEOUS	TYPE OF WORK	
		NUMBER	LETTER											
361	63	36A	67	68	370	72	73	74	75	376	78	79	380	382

FEDERAL PROJECT NUMBER	
383	
3	
23	
43	
63	
83	

REMARKS 123
RECOMMENDED BY Debra R. Kutz, Logan Co. Engineer DATE 3-21-99

RECOMMENDED BY

ENGR. DATE

PF NO. C-R-S

RECOMMENDED BY

DISTRICT ENGR. DATE

REVIEWED BY

DATE

SUPPLEMENTAL PROJECT INFORMATION SHEET

Date 3/21/79

County, Route, Section LOG CR 39-4.98

PF

Funding Off-System Project Length _____

Est. Cost 120,000

Termini Work length = 1200' ±

Type Improvement Replacement of existing truss bridge with a three span continuous

reinforced concrete slab bridge

Est. Traffic Data	Year	ADT	% Trucks	Operating Speed
Present Day	1979	450	5%	50
Opening Day (Build)	1980	475	8%	50
Opening Day (No Build)	2000	775	8%	50
Design Year (Build)				
Design Year (No Build)				

Exist. Facility: Pav't Width 20' No. Lanes 2 R/W Width 50'

No Possible Comment _____

Other Modal Alternatives X

Alternatives Outside Existing Corridor X

Work Extends Beyond Exist. R/W Limits X

Significant Effect on Adjacent Properties X

Major Change in Access Points X

Major Change in Traffic Volumes X

Major Change in Traffic Flow (Oper. Speed) X

Major Change in Vehicle Mix X

Major Change in Travel Patterns X

Live Stream Involvement X May be some channel work

Intermittent Stream-Significant Pools X

Intermittent Stream-No Significant Pools X

Historical Sites & Parks X

Wetland Involvement X

Flood Plain Involvement X

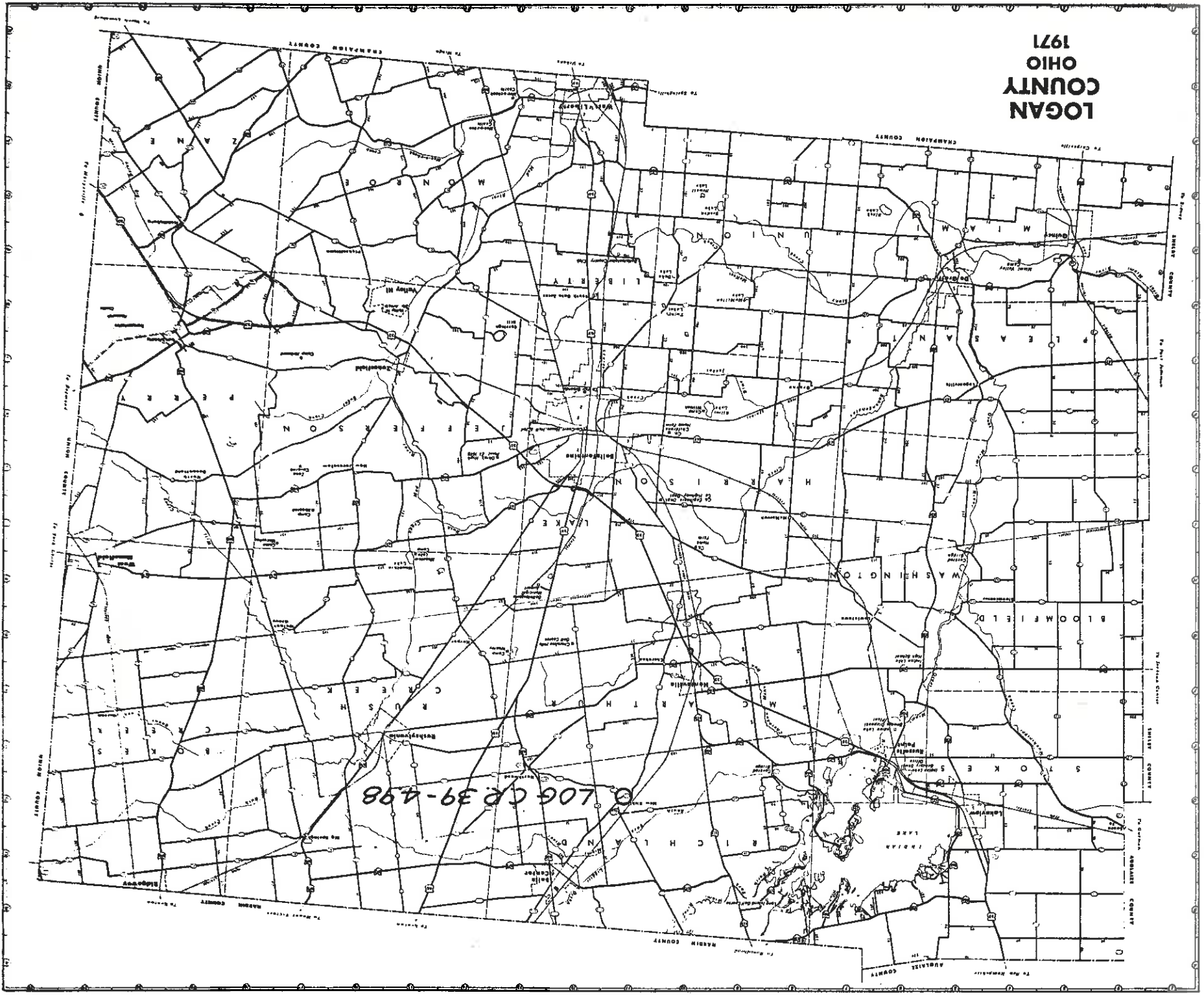
Exist. Bridge Involvement: Yes X No _____

*Bridge Category & Code () ()

*Work Category _____

*Historic Coordination Required _____

LOGAN COUNTY OHIO 1971



498-39 CP 106

CS-4A Rev. 2/1/75

RESOLUTION NO. 114-79

RESOLUTION OF COUNTY COMMISSIONERS PROPOSING
TO COOPERATE WITH THE DIRECTOR OF TRANSPORTATION

Mr. G. Parker Kennedy moved the adoption of the following resolution:
WHEREAS, the public interest demands the improvement hereinafter described.

NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Logan County, Ohio, hereinafter referred to as the County, that:

SECTION I. - The public interest demands the improvement, under the provisions of Section 5531.02 and related sections of the Ohio Revised Code, of that part of County Road No. 39, situated in the County of Logan, State of Ohio, and described as follows:

Replacing the bridge on County Road No. 39 located approximately 2.1 miles south of Belle Center.

SECTION II. - The County does hereby propose to cooperate with the Director of Transportation in the improvement of ~~Section 5531.02 and related sections of the Ohio Revised Code~~ ~~of that part of County Road No. 39~~ under the provisions of Public Law 521 - 78th Congress, as amended and supplemented, by assuming and contributing the entire cost and expense of the improvement less the amount of Federal-Aid ~~Section 5531.02 and related sections of the Ohio Revised Code~~ funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U.S. Department of Transportation, and further, the County agrees to bear one hundred percent (100%) of the cost of the following items which shall not be a part of the State's Estimate.

- (1) Preliminary Engineering
- (2) Construction Engineering
- (3) Rights-of-way
- (4) All costs for added construction items generating extra work contracts under Ohio Laws, unless performance is approved by the State of Ohio and Federal Highway Administration before work is authorized.

SECTION III. - The County agrees to arrange for the relocation, rearrangement or alteration of all utilities of any nature whatsoever whether privately, publicly or cooperatively owned, which will be affected by or interfere with said improvement and said rearrangements will be done at such time as requested by the Director of Transportation. The cost of the relocation, rearrangement and alteration of such utilities affected and payment therefor shall be in accordance with Ohio Department of Transportation Directive 28-A.

SECTION IV. - The Board of County Commissioners agrees that all rights of way required for the improvement will be acquired in accordance with all applicable State and Federal regulations in force and effect.

SECTION V. - Upon completion of said improvement the County will thereafter keep said highway open to traffic at all times, and

- (a) Maintain the improvement and make ample financial and other provisions for such maintenance, and
- (b) Maintain the right of way and keep it free of obstructions, and hold said right of way in violation for public highway purposes, and permit no signs, posters, billboards, roadside stands or other private installations within the right of way limits; and
- (c) Will place and maintain all traffic control devices conforming to the Ohio Manual of Uniform Traffic Control Devices on the improvement in compliance with the provisions of Section 4511.11 and related sections of the Ohio Revised Code; and
- (d) Regular parking in the following manner;
 - Prohibit parking on the bridge and allow emergency parking only on the berms approaching the bridge.

SECTION VI. - The County Engineer is hereby empowered and directed on behalf of the County to enter into agreements with the Director of Transportation necessary to complete the planning and construction of this improvement.

The State of Ohio, County of Logan, Office of the Board of County Commissioners.

This is to certify that the foregoing is a true and correct copy of the resolution passed by said Board of County Commissioners on the 2nd day of April, 19 79 and recorded in the Journal of said Board of County Commissioners in Vol. 2X at page 738, and under date of April 2, 19 79.

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of April, 19 79.


CLERK, BOARD OF COMMISSIONERS OF

Logan COUNTY, OHIO.

The foregoing is accepted as a basis for proceeding with the improvement herein described.

ATTEST: _____ DATE _____
DIRECTOR OF TRANSPORTATION

Appendix A.—TABLES

Table 1.—Manning roughness coefficients, *n* 1

I. Closed conduits:		Manning's
A. Concrete pipe.		<i>n</i> range 2
B. Cast-iron pipe.		0.011-0.013
C. Clay pipe.		0.024
D. Glass pipe.		0.021-0.018
E. Rubber pipe.		0.021-0.016
F. Plastic pipe.		0.019-0.013
G. Metal pipe.		0.012-0.014
H. Cast-iron pipe, uncoated.		0.009-0.011
I. Brick.		0.014-0.017
J. Monolithic concrete:		0.015-0.017
1. Wood forms, rough.		0.012-0.014
2. Wood forms, smooth.		0.012-0.013
3. Steel forms.		0.017-0.022
4. Cemented rubble masonry walls:		0.019-0.025
5. Concrete floor and top.		0.015-0.017
6. Natural floor.		0.015-0.017
7. Laminated treated wood.		0.015-0.017
8. Vitrified clay liner plates.		0.015
II. Open channels, lined (straight alignment): 2		
A. Concrete, with surfaces as indicated:		
1. Formed, no finish.		0.013-0.017
2. Trowel finish.		0.012-0.014
3. Float finish.		0.013-0.015
4. Float finish, some gravel on bottom.		0.015-0.017
5. Granite, good section.		0.016-0.019
6. Granite, wavy section.		0.018-0.022
B. Concrete, bottom float finished, sides as indicated:		
1. Dressed stone in mortar.		0.015-0.017
2. Random stone in mortar.		0.017-0.020
3. Cement rubble masonry, plastered.		0.020-0.025
4. Cement rubble masonry, plastered.		0.019-0.025
5. Dry rubble (tiprap).		0.020-0.030
6. Gravel bottom, sides as indicated:		
1. Formed concrete.		0.017-0.020
2. Random stone in mortar.		0.020-0.023
3. Dry rubble (tiprap).		0.023-0.033
4. Brick.		0.014-0.017
D. Asphalt:		
1. Smooth.		0.013
2. Rough.		0.016
F. Wood, planed, clean.		0.011-0.013
G. Concrete-lined excavated rock:		
1. Good section.		0.017-0.020
2. Irregular section.		0.022-0.027
III. Open channels, excavated (straight alignment, 2 natural hang):		
A. Earth, uniform section:		
1. Clean, recently completed.		0.018-0.018
2. Clean, after weathering.		0.019-0.020
3. With short grass, few weeds.		0.022-0.027
4. In gravelly soil, uniform section, clean.		0.022-0.025
B. Earth, fairly uniform section:		
1. No vegetation.		0.022-0.025
2. Grass, some weeds.		0.025-0.030
3. Dense weeds or aquatic plants in deep channels.		0.030-0.035
4. Sides clean, gravel bottom.		0.030-0.030
5. Sides clean, cobble bottom.		0.030-0.040
C. Dragline excavated or dredged:		
1. No vegetation.		0.028-0.033
2. Light brush on banks.		0.035-0.050
D. Rock:		
1. Based on design section.		0.035
2. Based on actual mean section:		
a. Smooth and uniform.		0.035-0.040
b. Jagged and irregular.		0.040-0.045
E. Channels not maintained, weeds and brush uncut:		
1. Dense weeds, high as flow depth.		0.08-0.12
2. Clean bottom, brush on sides.		0.05-0.08
3. Clean bottom, brush on sides, highest stage of flow.		0.07-0.11
4. Dense brush, high stage.		0.10-0.14
IV. High way channels and swales with maintained vegetation 27		
(values shown are for velocities of 2 and 6 f.p.s.):		
A. Depth of flow up to 0.7 foot:		Manning's
1. Bermudagrass, Kentucky bluegrass, buffalograss:		<i>n</i> range 2
a. Mowed to 2 inches.		0.07-0.045
b. Length 4-6 inches.		0.09-0.05
2. Good stand, any grass:		0.18-0.09
a. Length about 12 inches.		0.30-0.15
b. Length about 24 inches.		0.14-0.08
3. Fair stand, any grass:		0.25-0.13
a. Length about 12 inches.		0.05-0.035
b. Length about 24 inches.		0.06-0.04
4. Depth of flow 0.7-1.6 feet:		
1. Bermudagrass, Kentucky bluegrass, buffalograss:		
a. Mowed to 2 inches.		0.12-0.07
b. Length 4 to 6 inches.		0.20-0.10
2. Good stand, any grass:		0.10-0.06
a. Length about 12 inches.		0.17-0.09
b. Fair stand, any grass:		
a. Length about 12 inches.		0.012
b. Length about 24 inches.		0.013
3. Street and expressway gutters:		
A. Concrete gutter, troweled finish.		0.013
B. Asphalt pavement:		
1. Smooth texture.		0.018
2. Rough texture.		0.013
C. Concrete gutter with asphalt pavement:		
1. Smooth.		0.015
2. Rough.		0.014
D. Concrete pavement:		
1. Float finish.		0.016
2. Broom finish.		0.016
E. For gutters with small slope, where sediment may accumulate, increase above values of <i>n</i> by		0.002
VI. Natural stream channels: 2		
A. Minor streams (surface width at flood stage less than 100 ft.):		
1. Fairly regular section:		0.030-0.035
a. Some grass and weeds, little or no brush.		0.035-0.05
b. Dense growth of weeds, depth of flow materially greater than weed height.		0.085-0.05
c. Some weeds, light brush on banks.		0.05-0.07
d. Some weeds, heavy brush on banks.		0.06-0.08
e. Some weeds, dense willows on banks.		0.01-0.02
f. For trees within channel, with branches submerged at high stage, increase all above values by		0.01-0.02
2. Irregular sections, with pools, slight channel meander: increase values given in 1a-e about		0.01-0.02
3. Mountain streams, no vegetation in channel, banks usually steep, trees and brush along banks submerged at high stage:		
a. Bottom of gravel, cobbles, and few boulders.		0.04-0.05
b. Bottom of cobbles, with large boulders.		0.05-0.07
B. Flood plains (adjacent to natural streams):		
1. Pasture, no brush:		0.030-0.035
a. Short grass.		0.035-0.05
b. High grass.		0.03-0.04
2. Cultivated areas:		
a. No crop.		0.035-0.045
b. Mature row crops.		0.04-0.05
c. Mature field crops.		0.05-0.07
3. Light brush and trees: 2		
a. Winter.		0.05-0.06
b. Summer.		0.06-0.08
4. Minimum to dense brush: 2		
a. Winter.		0.07-0.11
b. Summer.		0.10-0.16
5. Dense willows, summer, not bent over by current.		0.15-0.20
6. Cleared land with tree stumps, 100-150 per acre.		0.04-0.05
7. With heavy growth of sprouts.		0.06-0.08
8. With heavy growth of sprouts.		
a. Heavy stand of timber, a few down trees, little undergrowth:		0.10-0.12
b. Flood depth below branches.		0.12-0.16
C. Major streams (surface width at flood stage more than 100 ft.): Roughness coefficient is usually less than for minor streams of similar description on account of less effective resistance offered by irregular banks or vegetation on banks. Values of <i>n</i> may be somewhat reduced. Follow recommendation in publication cited if possible. The value of <i>n</i> for larger streams of most regular section, with no boulders or brush, may be in the range of		0.028-0.033

Footnotes to table 1 appear at the top of page 101.

NE/4 BELLEFONTAINE 15' QUADRANGLE
BELLE CENTER (OHIO 273) 0.6 MI.
1 650 000 FEET
83°45'

47°30"

40°30'

BR 39-498



Bv 39-4.98

Design Criteria

Loading: HS 20-44

Skew: 0°

Wearing Surface: 1" Monolithic

Span: 24' - 30' - 24'

Roadway Width: 32' with ~~tubular backup~~, ~~33.33' without~~

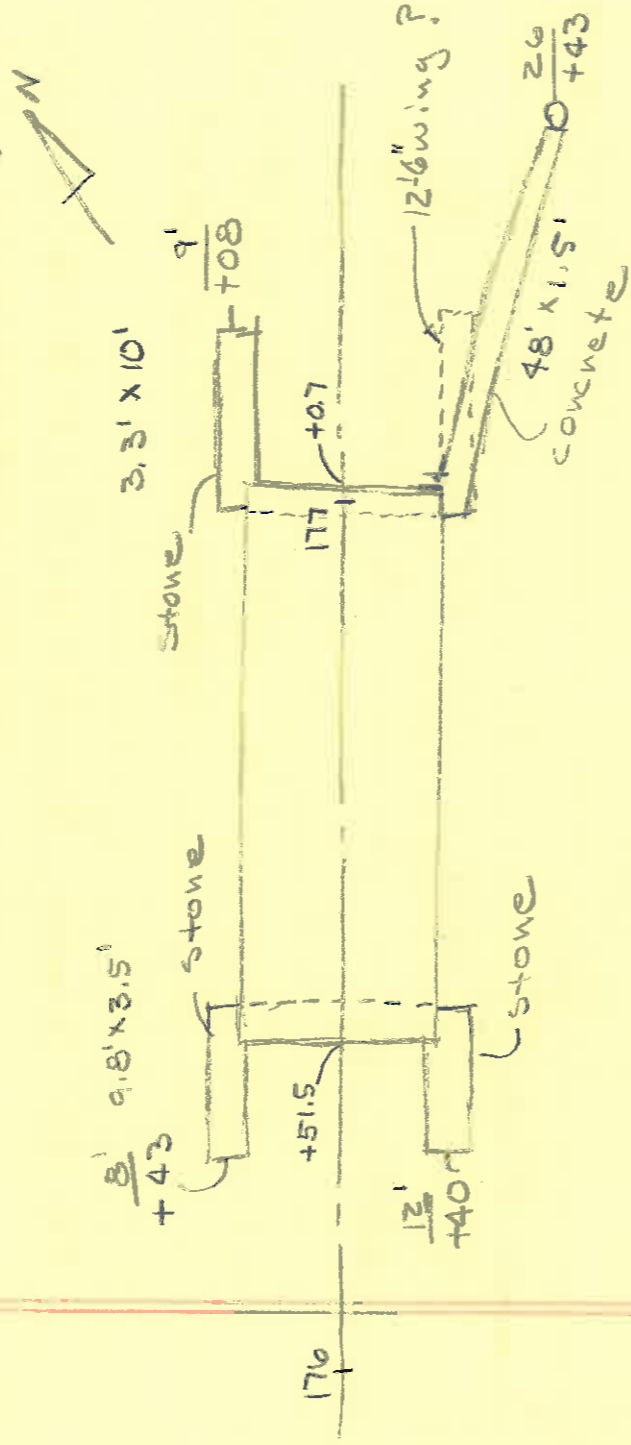
Guard Rail: Use buried ends

Piling: 14" cast in place reinforced concrete

Slab Thickness: ODOT calls for $15\frac{3}{4}$ " ~~16"~~

Commissioners Journal for 1876

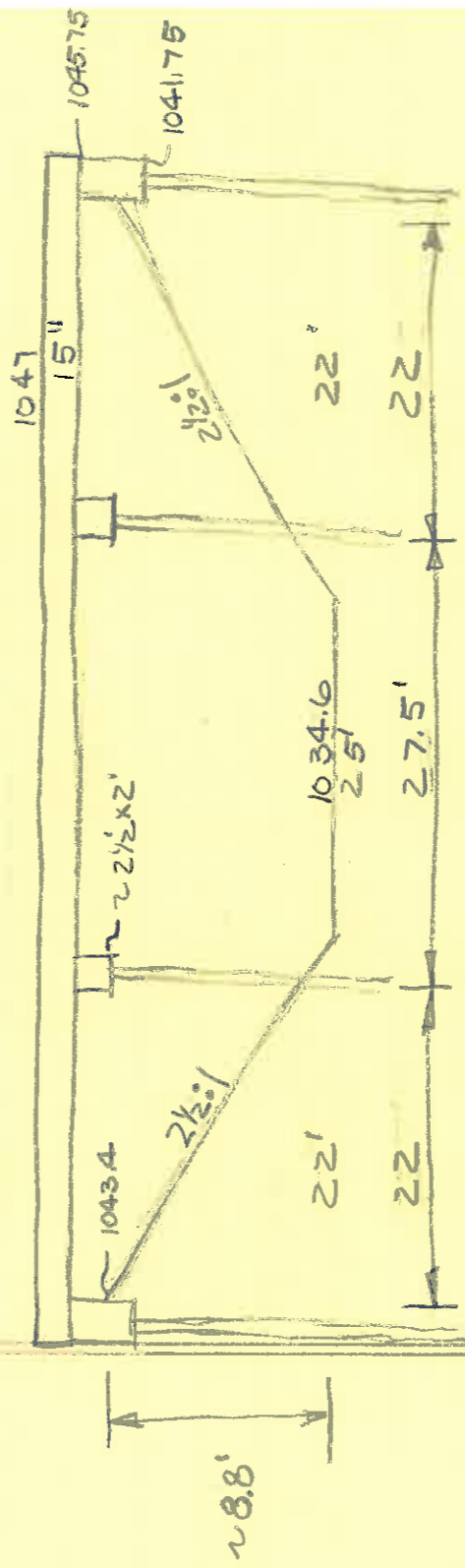
Richland Twp south fork of Miami on Richland
 & McGraw Chapel Road, span 55', width 14'
 H = 10 1/2' from bottom of wall to bottom of chord,
 Stone abutments, (wood super) May 6th 1876
 July 7, 1876 span = 55' width = 16' iron or wood super
 awarded to Canton Br. Co., Canton Oh., wrought iron



Approx. Elev of Bottom of wall = $1045.5 - 10.5 = 1035.0$

Clear Span Required to avoid stone wings

$$S = 177 + 0.8 = 176 + 40 = 68'$$



Clear span = 71.5' $\% = 73.5'$ $\% = 75.5'$

$$A_w = 11.5(2.5) + 2(1/2)(2.55 + 11.5)(22) - 2(2.5)(2) - 2(1.7)(9) = 545.5'$$

K501
mid span
(top)

lap F bars

32 bars

$$\text{length} = (15' - 10') \times 9' \\ = 16' - 7''$$

M601
bottom

No. = 75 bars

$$\text{length} = (33' - 4'') - 6'' = 32' - 10''$$

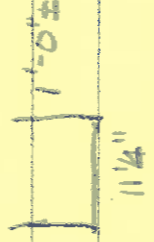
$$(82') - (4'') - (3' - 1\frac{1}{2}'') \times 2 = (75') + 15'' = 60 \text{ spaces}$$

$$61 \text{ bars} + 4 + 10 = 75 \text{ bars}$$

M402

No. = 130 bars

$$\text{edge bars length} = (15' - \frac{3}{4}'') - (4' - \frac{1}{2}'') + 2' - (3'') = 2' - 8' - \frac{1}{4}''$$



$$82' - (2(4' - \frac{1}{2}'')) - 15'' = 80' + 1.25' = 64 \text{ spaces}$$

$$\Rightarrow 65 \text{ bars / side}$$

N401

No. = 83 bars

top
transverse

$$\text{length} = (33' - 4'') - 6'' = 32' - 10''$$

Elev 1043.5

$$\begin{aligned}A_0 &= \frac{1}{2}(1)27.5 = 13.8 & P_0 &= 27.5 & R &= .5 & R^{2/3} &= .63 & n &= 0.035 \\A_1 &= \frac{1}{2}(1+6.5)12 = 45 & P_1 &= 13.2 & R &= 3.41 & R^{2/3} &= 2.27 & n &= 0.035 \\A_2 &= \frac{1}{2}(6.5+7)10 = 67.5 & P_2 &= 10.1 & R &= 6.68 & R^{2/3} &= 3.55 & n &= 0.035 \\A_3 &= \frac{1}{2}(7+9.7)13 = 108.6 & P_3 &= 13.3 & R &= 8.16 & R^{2/3} &= 4.05 & n &= 0.035 \\A_4 &= 9.7(20) = 194 & P_4 &= 20 & R &= 9.7 & R^{2/3} &= 4.55 & n &= 0.035 \\A_5 &= \frac{1}{2}(9.7+6)12 = 94.2 & P_5 &= 12.6 & R &= 7.48 & R^{2/3} &= 3.82 & n &= 0.035 \\A_6 &= \frac{1}{2}(6+5)11 = 60.5 & P_6 &= 11 & R &= 5.5 & R^{2/3} &= 3.12 & n &= 0.035 \\A_7 &= \frac{1}{2}(5)17.5 = 43.8 & P_7 &= 18.2 & R &= 2.41 & R^{2/3} &= 1.80 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(248 + 2919 + 6846 + 12567 + 29423 + 10281 + 5393 + 2253)$$

$$Q = 2078 \text{ cfs} \quad V_{AV} = 3.3 \quad (3.3)$$

Elev 1044

$$\begin{aligned}A_0 &= \frac{1}{2}(1.5)(4.3) = 30.9 & P_0 &= 41.3 & R &= .75 & R^{2/3} &= .82 & n &= 0.035 \\A_1 &= \frac{1}{2}(1.5+7)12 = 51 & P_1 &= 13.2 & R &= 3.86 & R^{2/3} &= 2.46 & n &= 0.035 \\A_2 &= \frac{1}{2}(7+7.5)10 = 72.5 & P_2 &= 10.1 & R &= 7.18 & R^{2/3} &= 3.72 & n &= 0.035 \\A_3 &= \frac{1}{2}(7.5+10.2)13 = 115.1 & P_3 &= 13.3 & R &= 8.65 & R^{2/3} &= 4.21 & n &= 0.035 \\A_4 &= 10.2(20) = 204 & P_4 &= 20 & R &= 10.2 & R^{2/3} &= 4.70 & n &= 0.035 \\A_5 &= \frac{1}{2}(10.2+6.5)12 = 100.2 & P_5 &= 12.6 & R &= 7.95 & R^{2/3} &= 3.98 & n &= 0.035 \\A_6 &= \frac{1}{2}(6.5+5.5)11 = 66 & P_6 &= 11 & R &= 6.0 & R^{2/3} &= 3.30 & n &= 0.035 \\A_7 &= \frac{1}{2}(5.5)19.25 = 52.9 & P_7 &= 20.0 & R &= 2.65 & R^{2/3} &= 1.91 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(124 + 3584 + 7705 + 13845 + 31960 + 11394 + 6223 + 2887)$$

$$Q = 2328 \text{ cfs} \quad V_{AV} = 3.4 \text{ fps} \quad (3.4)$$

Elev 1045

$$\begin{aligned}A_0 &= \frac{1}{2}(2.5)(68.8) = 85.9 & P_0 &= 68.8 & R &= 1.25 & R^{2/3} &= 1.16 & n &= 0.035 \\A_1 &= \frac{1}{2}(2.5+8)12 = 63 & P_1 &= 13.2 & R &= 4.77 & R^{2/3} &= 2.83 & n &= 0.035 \\A_2 &= \frac{1}{2}(8+8.5)10 = 82.5 & P_2 &= 10.1 & R &= 8.17 & R^{2/3} &= 4.06 & n &= 0.035 \\A_3 &= \frac{1}{2}(8.5+11.2)13 = 128.1 & P_3 &= 13.3 & R &= 9.63 & R^{2/3} &= 4.53 & n &= 0.035 \\A_4 &= 11.2(20) = 224 & P_4 &= 20 & R &= 11.2 & R^{2/3} &= 5.01 & n &= 0.035 \\A_5 &= \frac{1}{2}(11.2+7.5)12 = 112.2 & P_5 &= 12.6 & R &= 8.9 & R^{2/3} &= 4.30 & n &= 0.035 \\A_6 &= \frac{1}{2}(7.5+6.5)11 = 77 & P_6 &= 11 & R &= 7 & R^{2/3} &= 3.66 & n &= 0.035 \\A_7 &= \frac{1}{2}(6.5)(22.75) = 73.9 & P_7 &= 23.7 & R &= 3.12 & R^{2/3} &= 2.13 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(2847 + 5094 + 9570 + 16580 + 37408 + 13785 + 8052 + 4497)$$

$$Q = 2908 \text{ cfs} \quad V_{AV} = 3.4 \text{ fps}$$

$$\left. \begin{array}{l}v = 3.9 \\4.3 \\v = 5.0 \\v = 3.6\end{array} \right\}$$

Elev 1043 With $S = 0.0004$ $S''^2 = 0.02$

$$\begin{aligned}A_0 &= \frac{1}{2}(1.5)(117) = 87.8 & P_0 &= 117 & R &= 1.75 & R^{2/3} &= 1.83 & n &= 0.035 \\A_1 &= \frac{1}{2}(1.5+9.2)23 = 123.1 & P_1 &= 24.3 & R &= 5.06 & R^{2/3} &= 2.95 & n &= 0.035 \\A_2 &= 9.2(20) = 184 & P_2 &= 20 & R &= 9.2 & R^{2/3} &= 4.39 & n &= 0.030 \\A_3 &= \frac{1}{2}(9.2+6.5)5.5 = 43.2 & P_3 &= 6.1 & R &= 7.08 & R^{2/3} &= 3.69 & n &= 0.035 \\A_4 &= \frac{1}{2}(6.5)45.5 = 148 & P_4 &= 46 & R &= 3.22 & R^{2/3} &= 2.18 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(2082 + 10376 + 26925 + 4555 + 9218)$$

$$Q = 1580 \text{ cfs}$$

$$V_{AV} = 2.70$$

Elev 1043.5

$$\begin{aligned}A_0 &= \frac{1}{2}(2)156 = 156 & P_0 &= 156 & R &= 1.0 & R^{2/3} &= 1.0 & n &= 0.035 \\A_1 &= \frac{1}{2}(2+9.7)23 = 134.6 & P_1 &= 24.3 & R &= 5.54 & R^{2/3} &= 3.13 & n &= 0.035 \\A_2 &= 9.7(20) = 194 & P_2 &= 20 & R &= 9.7 & R^{2/3} &= 4.55 & n &= 0.030 \\A_3 &= \frac{1}{2}(9.7+7)5.5 = 45.9 & P_3 &= 6.1 & R &= 7.53 & R^{2/3} &= 3.84 & n &= 0.035 \\A_4 &= \frac{1}{2}(6.5+5)45.5 = 159.3 & P_4 &= 46 & R &= 3.46 & R^{2/3} &= 2.29 & n &= 0.035 \\A_5 &= \frac{1}{2}(5)(25) = 6.3 & P_5 &= 25 & R &= 2.5 & R^{2/3} &= 1.40 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(4457 + 12037 + 29423 + 5036 + 10423 + 72)$$

$$Q = 1826 \text{ cfs}$$

$$V_{AV} = 2.62 \text{ fps}$$

Elev 1044

$$\begin{aligned}A_0 &= \frac{1}{2}(2.5)195 = 243.8 & P_0 &= 195 & R &= 1.25 & R^{2/3} &= 1.16 & n &= 0.035 \\A_1 &= \frac{1}{2}(2.5+10.2)23 = 146.1 & P_1 &= 24.3 & R &= 6.01 & R^{2/3} &= 3.31 & n &= 0.035 \\A_2 &= 10.2(20) = 204 & P_2 &= 20 & R &= 10.2 & R^{2/3} &= 4.70 & n &= 0.030 \\A_3 &= \frac{1}{2}(10.2+7.5)5.5 = 48.7 & P_3 &= 6.1 & R &= 7.98 & R^{2/3} &= 4.0 & n &= 0.035 \\A_4 &= \frac{1}{2}(7+1)45.5 = 182 & P_4 &= 46 & R &= 3.96 & R^{2/3} &= 2.5 & n &= 0.035 \\A_5 &= \frac{1}{2}(1)50 = 25 & P_5 &= 50 & R &= 1.5 & R^{2/3} &= 1.63 & n &= 0.035\end{aligned}$$

$$Q = 1.486(0.02)(8080 + 13817 + 31960 + 5566 + 13000 + 450)$$

$$Q = 2166 \text{ cfs}$$

$$V_{AV} = 2.55 \text{ fps}$$

Elev 1045

$$\begin{aligned}A_0 &= \frac{1}{2}(3.5)273 = 477.8 & P_0 &= 273 & R &= 1.75 & R^{2/3} &= 1.45 & n &= 0.035 \\A_1 &= \frac{1}{2}(3.5+11.2)23 = 169.1 & P_1 &= 24.3 & R &= 6.96 & R^{2/3} &= 3.64 & n &= 0.035 \\A_2 &= 11.2(20) = 224 & P_2 &= 20 & R &= 11.2 & R^{2/3} &= 5.01 & n &= 0.030 \\A_3 &= \frac{1}{2}(11.2+8.5)5.5 = 54.2 & P_3 &= 6.1 & R &= 8.88 & R^{2/3} &= 4.29 & n &= 0.035 \\A_4 &= \frac{1}{2}(8+2)45.5 = 227.5 & P_4 &= 46 & R &= 4.95 & R^{2/3} &= 2.90 & n &= 0.035 \\A_5 &= \frac{1}{2}(2)100 = 100 & P_5 &= 100 & R &= 1.0 & R^{2/3} &= 1.0 & n &= 0.035\end{aligned}$$

$$v = 3.1$$

$$4.0 \} v = 5.0$$

$$v = 3.6$$

$$Q = 1.486(0.02)(19795 + 7586 + 37408 + 6644 + 18850 + 2857) = 3065 \text{ cfs} \quad V = 2.45 \text{ fps}$$

Elev 1042 @ Sta 5+00

$$\begin{aligned} A_1 &= \frac{1}{2}(5)(10.9) = 27.3 & P_1 &= 12.0 & R &= 2.28 & R^{2/3} &= 1.73 & n &= 0.035 \\ A_2 &= \frac{1}{2}(5+5.5)(10) = 52.5 & P_2 &= 10.1 & R &= 5.12 & R^{2/3} &= 3.00 & n &= 0.035 \\ A_3 &= \frac{1}{2}(5.5+8.2)(13) = 89.1 & P_3 &= 13.3 & R &= 6.70 & R^{2/3} &= 3.55 & n &= 0.035 \\ A_4 &= 8.2(20) = 164 & P_4 &= 20 & R &= 8.2 & R^{2/3} &= 4.07 & n &= 0.030 \\ A_5 &= \frac{1}{2}(8.2+4.5)(2) = 70.2 & P_5 &= 12.6 & R &= 6.05 & R^{2/3} &= 3.32 & n &= 0.035 \\ A_6 &= \frac{1}{2}(4.5+3.5)(1) = 4.4 & P_6 &= 11.0 & R &= 4.0 & R^{2/3} &= 2.52 & n &= 0.035 \\ A_7 &= \frac{1}{2}(3.5)(2.3) = 21.4 & P_7 &= 12.7 & R &= 1.68 & R^{2/3} &= 1.41 & n &= 0.035 \end{aligned}$$

$$Q = 1486(0.04344)(1349 + 4500 + 9037 + 22249 + 7228 + 3168 + 962)$$

$$Q = 312.6 \text{ cfs}$$

$$V_{AV} = 6.59$$

6.6
7.6 }
8.8 }
6.2 }

RATIONAL

$$A = 6885$$

$$L = 33,600$$

$$H = 1300 - 1035 = 265'$$

$$S = \frac{265}{33,600} = 0.0079 \quad \sqrt{S} = 0.089$$

$$K = \frac{33,600}{0.089} = 378,343$$

$$t_c = 150 \text{ min.}$$

$$i_{10} = 1.0 \quad i_{25} = 1.1 \quad i_{50} = 1.3 \quad i_{100} = 1.5$$

$$C_{10} = 0.15 \quad C_{25} = 0.15 \quad C_{50} = 0.17 \quad C_{100} = 0.18$$

$$Q_{10} = 1033 \text{ cfs} \quad Q_{25} = 1136 \text{ cfs} \quad Q_{50} = 1522 \text{ cfs} \quad Q_{100} = 1860 \text{ cfs}$$

High Water 2/24/75 6.0' Below Top of Wood Floor
1040.7

SUGGESTED WORK SHEET FOR ESTIMATING PEAK RATE OF RUNOFF OF SMALL WATERSHEDS

STEP A Identification of watershed Bv 39-4.9E
 Location: Topographic map quadrangle _____ Principal stream _____

A-1 Location of crossing: Latitude _____ Longitude _____
 A-2 Area of watershed, A (planimetered) = 6.89 1,000 acres.

A-3 Principal stream length: L = 6.34 miles; 0.3L = 1.9 miles; 0.7L = 4.4 miles.

Elevations on principal stream:

a, at headwater 1250 ft.; b, at 0.7L above crossing 1150 ft.; c, at crossing 1035 ft.

$$S_1 = (el. a - el. b) \div 0.3L = (1250 - 1150) \div 1.9 = 100 \div 1.9 = 52.6 \text{ ft./mi.}; \sqrt{S_1} = 7.25$$

$$S_2 = (el. b - el. c) \div 0.7L = (1150 - 1035) \div 4.44 = 115 \div 4.44 = 25.9 \text{ ft./mi.}; \sqrt{S_2} = 5.09$$

$$T = (0.3L \div \sqrt{S_1}) + (0.7L \div \sqrt{S_2}) = (1.9 \div 7.25) + (4.44 \div 5.09) = .26 + .87 = 1.13$$

STEP B From step A-1: Lat. _____ Long. _____

B-1 From figure B-1a, b, c, or d: Zone II B-2 From figure B-2a, b, c, or d: P = 1.8 in.

STEP C From steps A & B: Zone II A = 6.89 P = 1.8 T = 1.13

From figure C-1a, b, c, or d: $\hat{Q}_{10(ATP)} = .96$ 1,000 c.f.s.

STEP D From steps A & B: Zone II A = 6.89 P = 1.8 T = 1.13

From figure D-1a or b: $\hat{T}_{AP} = .79$

$$\text{Error} = \left[\left(\hat{T}_{AP} - T \right) \div \hat{T}_{AP} \right] \times 100 = (1.79 - 1.13) \div 1.79 \times 100 = \frac{\quad}{\quad} = 43 \%$$

STEP E From step D: Error = 43 %.

E-1 & 2 Use only if error is equal to or greater than 30%.

From steps A, B, C, & D: Zone II T = 1.13 $\hat{T}_{AP} = .79$ $\hat{Q}_{10(ATP)} = 0.96$

$$T \div \hat{T}_{AP} = 1.13 \div .79 = 1.43 \quad \text{From figure E-1: Coefficient C} = 1.65$$

$$\hat{Q}_{10(C)} = \hat{Q}_{10(ATP)} \times C = 0.96 \times 1.65 = 1.58 \text{ 1,000 c.f.s.}$$

E-3 From steps C, D, & E-2: $\hat{Q}_{10(ATP)} = \quad$ $\hat{Q}_{10(C)} = \quad$ Error = %

When error is less than 30% $\hat{Q}_{10} = \hat{Q}_{10(ATP)} = \quad$

When error is equal to or greater than 30%, $\hat{Q}_{10} = \hat{Q}_{10(C)} = \quad$

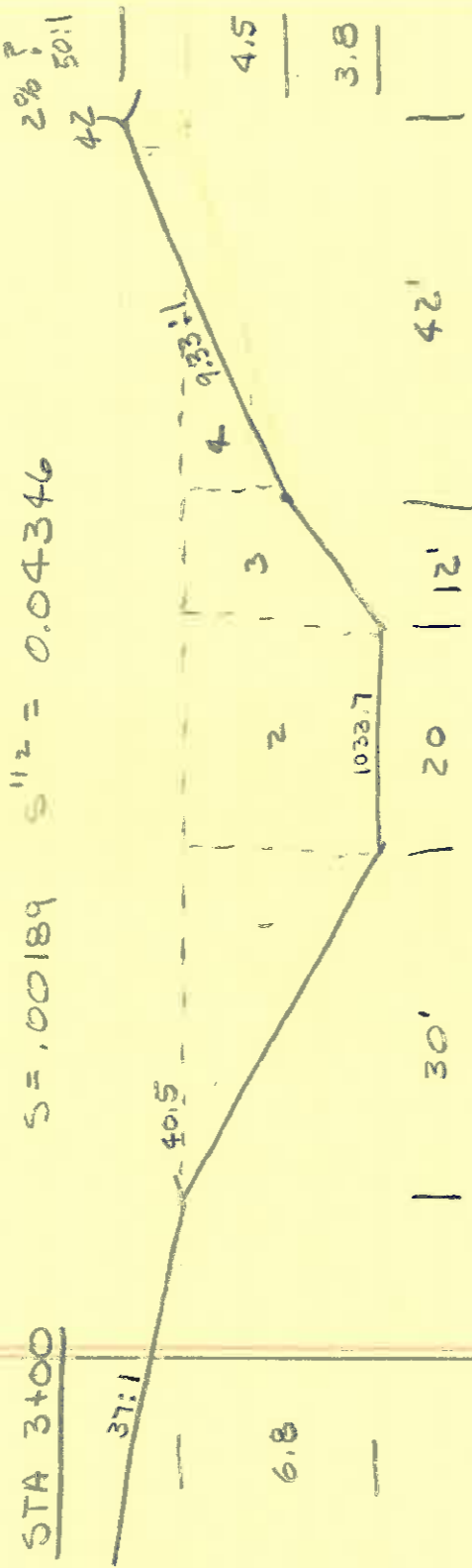
From figure E-3, $\hat{Q}_{50} = 2.4$

STEP F From step E-3: $\hat{Q}_{10} = \quad$ $\hat{Q}_{50} = \quad$

Plot \hat{Q}_{10} and \hat{Q}_{50} on extremal probability paper; connect points;

read from extended curve: $\hat{Q}_{25} = \quad$ $\hat{Q}_{100} = \quad$ $\hat{Q}_{200} = \quad$ $\hat{Q}_{500} = \quad$

$Q_{10} = 1580 \text{ cfs}$
 $Q_{25} = 2000 \text{ cfs}$
 $Q_{50} = 2400 \text{ cfs}$
 $Q_{100} = 2900 \text{ cfs}$



Elev 1040.5

$A_1 = \frac{1}{2}(30)(6.8) = 102$ $P_1 = 30.8$ $R = 3.32$ $R^{2/3} = 2.22$ $n = 0.035$
 $A_2 = 6.8(20) = 136$ $P_2 = 20$ $R = 6.8$ $R^{2/3} = 3.59$ $n = 0.030$
 $A_3 = \frac{1}{2}(6.8+3)(12) = 58.8$ $P_3 = 12.6$ $R = 4.67$ $R^{2/3} = 2.79$ $n = 0.035$
 $A_4 = \frac{1}{2}(3)(28) = 42$ $P_4 = 28.2$ $R = 1.49$ $R^{2/3} = 1.31$ $n = 0.035$

$Q = 1.486(0.043)(6470 + 16275 + 4687 + 1572)$

$Q = 1853$ cfs $V_{AV} = 5.47$ fps

Elev 1042

$A_0 = \frac{1}{2}(1.5)(55.5) = 41.6$ $P_0 = 55.5$ $R = .75$ $R^{2/3} = .83$ $n = 0.035$
 $A_1 = \frac{1}{2}(1.5+8.3)(30) = 147$ $P_1 = 30.8$ $R = 4.77$ $R^{2/3} = 2.83$ $n = 0.035$
 $A_2 = 8.3(20) = 166$ $P_2 = 20$ $R = 8.3$ $R^{2/3} = 4.10$ $n = 0.030$
 $A_3 = \frac{1}{2}(8.3+4.5)(12) = 76.8$ $P_3 = 12.6$ $R = 6.1$ $R^{2/3} = 3.34$ $n = 0.035$
 $A_4 = \frac{1}{2}(4.5)(42) = 94.5$ $P_4 = 42.2$ $R = 2.24$ $R^{2/3} = 1.71$ $n = 0.035$

$Q = 1.486(0.04346)(987 + 11886 + 22687 + 7330 + 4617)$

$Q = 3036$ cfs $V_{AV} = 5.77$ fps

Elev 1044

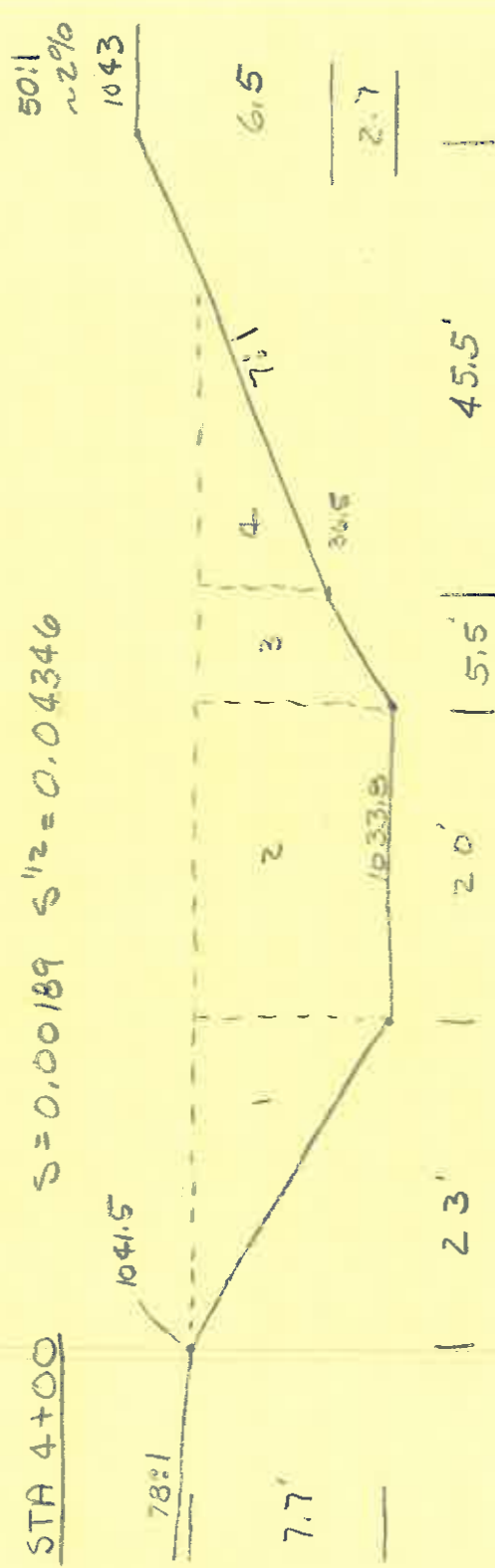
With $S = 0.0004$ $S^{1/2} = 0.02$

$A_0 = \frac{1}{2}(3.5)(129.5) = 226.6$ $P_0 = 129.5$ $R = 1.75$ $R^{2/3} = 1.45$ $n = 0.035$
 $A_1 = \frac{1}{2}(3.5+10.3)(30) = 207$ $P_1 = 30.8$ $R = 6.72$ $R^{2/3} = 3.56$ $n = 0.035$
 $A_2 = 10.3(20) = 206$ $P_2 = 20$ $R = 10.3$ $R^{2/3} = 4.73$ $n = 0.030$
 $A_3 = \frac{1}{2}(10.3+6.5)(12) = 100.8$ $P_3 = 12.6$ $R = 8.0$ $R^{2/3} = 4.00$ $n = 0.035$
 $A_4 = \frac{1}{2}(6.5+2)(42) = 178.5$ $P_4 = 42.2$ $R = 4.23$ $R^{2/3} = 2.62$ $n = 0.035$
 $A_5 = \frac{1}{2}(2)(100) = 100$ $P_5 = 100$ $R = 1.0$ $R^{2/3} = 1.0$ $n = 0.035$

$Q = 1.486(0.02)(9388 + 21055 + 32480 + 11520 + 13362 + 2857)$

$Q = 2695$ cfs $V_{AV} = 2.69$ fps

STA 4+00 $S = 0.00189$ $S^{1/2} = 0.04346$



Elev 1041.5

$$A_1 = \frac{1}{2}(7.7)23 = 88.6 \quad P_1 = 24.3 \quad R = 3.65 \quad R^{2/3} = 2.37 \quad n = 0.035$$

$$A_2 = 20(7.7) = 154 \quad P_2 = 20 \quad R = 7.7 \quad R^{2/3} = 3.90 \quad n = 0.030$$

$$A_3 = \frac{1}{2}(7.7+5)(5.5) = 34.9 \quad P_3 = 6.1 \quad R = 5.70 \quad R^{2/3} = 3.19 \quad n = 0.035$$

$$A_4 = \frac{1}{2}(5)(3.5) = 87.5 \quad P_4 = 35.4 \quad R = 2.47 \quad R^{2/3} = 1.83 \quad n = 0.035$$

$$Q = 1.486(0.04346)(6000 + 20020 + 3181 + 4575)$$

$$Q = 2181 \text{ cfs}$$

$$V_{AV} = 5.98 \text{ fps}$$

Elev 1042

$$A_0 = \frac{1}{2}(5)39 = 98 \quad P_0 = 39 \quad R = 2.5 \quad R^{2/3} = .90 \quad n = 0.035$$

$$A_1 = \frac{1}{2}(5+8.2)23 = 100.1 \quad P_1 = 24.3 \quad R = 4.12 \quad R^{2/3} = 2.57 \quad n = 0.035$$

$$A_2 = 20(8.2) = 164 \quad P_2 = 20 \quad R = 8.2 \quad R^{2/3} = 4.07 \quad n = 0.030$$

$$A_3 = \frac{1}{2}(8.2+5.5)5.5 = 37.7 \quad P_3 = 6.1 \quad R = 6.17 \quad R^{2/3} = 3.37 \quad n = 0.035$$

$$A_4 = \frac{1}{2}(5.5)(38.5) = 105.9 \quad P_4 = 38.9 \quad R = 2.72 \quad R^{2/3} = 1.95 \quad n = 0.035$$

$$Q = 1.486(0.04346)(112 + 7350 + 22250 + 3630 + 5900)$$

$$Q = 2533 \text{ cfs}$$

$$V_{AV} = 6.07 \text{ fps}$$

Elev 1042.5

$$A_0 = \frac{1}{2}(1)78 = 39 \quad P_0 = 78 \quad R = .50 \quad R^{2/3} = .63 \quad n = 0.035$$

$$A_1 = \frac{1}{2}(1+8.7)23 = 111.6 \quad P_1 = 24.3 \quad R = 4.59 \quad R^{2/3} = 2.76 \quad n = 0.035$$

$$A_2 = 8.7(20) = 174 \quad P_2 = 20 \quad R = 8.7 \quad R^{2/3} = 4.23 \quad n = 0.030$$

$$A_3 = \frac{1}{2}(8.7+6.6)5.5 = 40.9 \quad P_3 = 6.1 \quad R = 6.63 \quad R^{2/3} = 3.53 \quad n = 0.035$$

$$A_4 = \frac{1}{2}(6)(42) = 126 \quad P_4 = 42.4 \quad R = 2.97 \quad R^{2/3} = 2.07 \quad n = 0.035$$

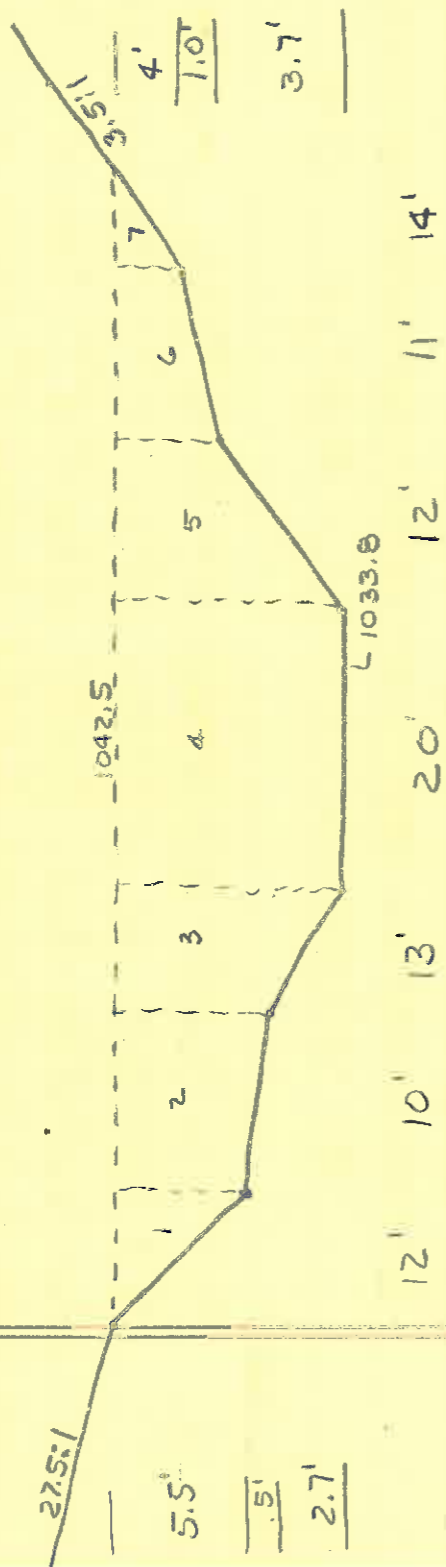
$$Q = 1.486(0.04346)(702 + 8800 + 24534 + 4075 + 7452)$$

$$Q = 2942 \text{ cfs}$$

$$V_{AV} = 6.00 \text{ fps}$$

STA 5+00

$S = 0.00189 \quad S^{1/2} = 0.04346$



Elev 1042.5

- $A_1 = \frac{1}{2}(5.5)(12) = 33.0 \quad P_1 = 13.2 \quad R = 2.5 \quad R^{2/3} = 1.84 \quad n = 0.035$
- $A_2 = \frac{1}{2}(5.5+6)(10) = 57.5 \quad P_2 = 10.1 \quad R = 5.69 \quad R^{2/3} = 3.19 \quad n = 0.035$
- $A_3 = \frac{1}{2}(6+8.7)(13) = 95.6 \quad P_3 = 13.3 \quad R = 7.18 \quad R^{2/3} = 3.72 \quad n = 0.035$
- $A_4 = 8.7(20) = 174.0 \quad P_4 = 20 \quad R = 8.7 \quad R^{2/3} = 4.23 \quad n = 0.030$
- $A_5 = \frac{1}{2}(8.7+5)(12) = 82.2 \quad P_5 = 12.6 \quad R = 6.52 \quad R^{2/3} = 3.49 \quad n = 0.035$
- $A_6 = \frac{1}{2}(5+4)(11) = 49.5 \quad P_6 = 11.0 \quad R = 4.5 \quad R^{2/3} = 2.72 \quad n = 0.035$
- $A_7 = \frac{1}{2}(14)(4) = 28 \quad P_7 = 14.6 \quad R = 1.92 \quad R^{2/3} = 1.54 \quad n = 0.035$

$Q = (1,486)(0.04346)(1735 + 5241 + 10161 + 24534 + 8197 + 3847 + 1232)$

$Q = 3549 \text{ cfs}$

$V_{AV} = 6.83 \text{ fps} \quad (3.1)$

Elev 1043 with $S = 0.0004 \quad S^{1/2} = 0.02$

- $A_0 = \frac{1}{2}(1.5)(13.8) = 10.35 \quad P_0 = 13.8 \quad R = 2.5 \quad R^{2/3} = 1.84 \quad n = 0.035$
- $A_1 = \frac{1}{2}(1.5+6)(12) = 39 \quad P_1 = 13.2 \quad R = 2.95 \quad R^{2/3} = 2.06 \quad n = 0.035$
- $A_2 = \frac{1}{2}(6+6.5)(10) = 62.5 \quad P_2 = 10.1 \quad R = 6.19 \quad R^{2/3} = 3.37 \quad n = 0.035$
- $A_3 = \frac{1}{2}(6.5+9.2)(13) = 102.1 \quad P_3 = 13.3 \quad R = 7.67 \quad R^{2/3} = 3.89 \quad n = 0.035$
- $A_4 = 9.2(20) = 184 \quad P_4 = 20 \quad R = 9.2 \quad R^{2/3} = 4.39 \quad n = 0.030$
- $A_5 = \frac{1}{2}(9.2+5.5)(12) = 88.2 \quad P_5 = 12.6 \quad R = 7.0 \quad R^{2/3} = 3.66 \quad n = 0.035$
- $A_6 = \frac{1}{2}(5.5+4.5)(11) = 55 \quad P_6 = 11.0 \quad R = 5.0 \quad R^{2/3} = 2.92 \quad n = 0.035$
- $A_7 = \frac{1}{2}(4.5)(15.8) = 35.4 \quad P_7 = 16.4 \quad R = 2.16 \quad R^{2/3} = 1.67 \quad n = 0.035$

$Q = 1,486(0.02)(39 + 2295 + 6018 + 11348 + 26925 + 9223 + 4589 + 1689)$

$Q = 1846 \text{ cfs}$

$V_{AV} = 3.2 \text{ fps} \quad (3.2)$

BR 39-4.98

3-23-79

R.A.B.

Slab width = 33'-4"

$w = (33'-4") - (6" + 4" + 4" + 12") \cdot 2 = (33'-4") - (4'-4") = 29'-0"$

A924
All three spans (bottom)

$spc = 14\frac{1}{2}"$ Spaces = 24 spaces = 25 bars

Total Abars = 25 + 6 = 31 per span

overlap @ piers = 3' (30d = 3d")

$L = 29'-2"$

$3 \cdot 1 + (25 \cdot 9") = 30(2x)$

$\lambda = 5" \quad L = 30 - 10 = 20'-2"$

B924
end spans (bottom)

13 bars/span length $(21'-3") + 9" = 22'-0"$

dim b = 20'-9"

C924
end spans (bottom)

13 bars/span length = $(19'-8") + 9" = 20'-5"$

dim c = 19'-2"

D924
midspan (bottom)

13 bars length = 18'-11"

E924
midspan (bottom)

13 bars length = 15'-7"

F924
over piers (top)

$w = (33'-4") - 23" = (31'-5") + 13" = 29$ spaces

$\Rightarrow 30$ bars + 2 = 32 bars/ pier

G924
over piers (top)

length = 18'-4"

14 bars/pier length = 9'-9"

H924
over piers (top)

15 bars/pier length = 6'-11"

J501
end spans (top)

top F bars 32 bars/span length = $(17'-6") + 9" = 18'-3"$

$\frac{2}{16}$ " per ft



CS - 2-73

CPH - 2-73

3-7-78 RAB

CS-1-71

Asphalt 2 1/2"

Slab 15"

slab 15"

Crown 2.64"

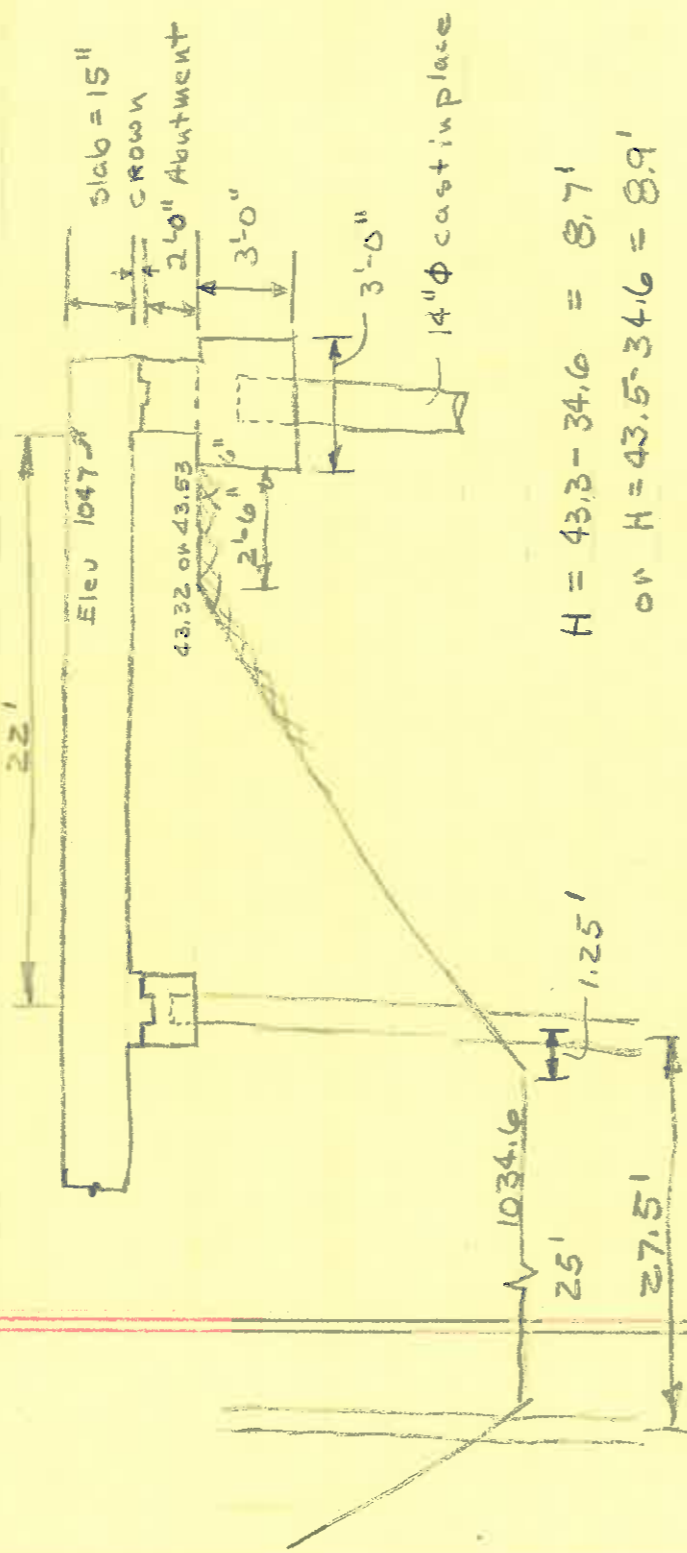
Crown 2.64"

Abutment 24"

Abutment 24"

$$4.4.14 = 3.68' + 2.2' = 5.88'$$

$$41.64' = 3.47'$$



$$H = 43.3 - 34.6 = 8.7'$$

$$\text{or } H = 43.5 - 34.6 = 8.9'$$

$$D = 22 - 2.5 - .5 + 1.25 = 20.25'$$

$$\text{Slope} = 2.33:1 \text{ or } 2.28:1$$

For 2:1 slope, Bench = $22 + 1.25 - 8.7(2) - .5 = 5.35'$

$$\text{or } = 22 + 1.25 - 8.9(2) - .5 = 4.95'$$

Approximate Waterway Area @ Bench

$$A_w = 8.7(25) + (8.7)(2)(8.7) = 369 \text{ ft}^2$$

$$\text{or } A_w = 8.9(25) + 8.9(2)(8.9) = 381 \text{ ft}^2$$

$$\text{Piling Area} = 2 \left(\frac{1}{2} \right) (8.7) = 20 \text{ ft}^2$$

$$A_w \text{ above Bench} = 2 \times 71.5 - 2(2)(2.5) = 133 \text{ ft}^2$$

$$\text{Total Waterway Area} = 369 + 133 - 20 = 482 \text{ ft}^2$$

$$\text{or } A_w = 381 + 133 - 20 = 494 \text{ ft}^2$$

00025

00667

00189

BR 39-4.98

Waterway opening should pass 2900 cfs @ ~ Elev/043
 $V_v \sim 7.6 \text{ fps} \quad A = \frac{2900}{7.6} = 382 \text{ ft}^2$

Ohio Spec. 1957 Book 10.8 Sg Miles

Waterway = .5 to .7 of 702 Sg ft
 $\Rightarrow 351 \text{ ft}^2$ to 492 ft^2

TALBOT FORMULA

$$A = C \sqrt[4]{W^3} = C M^{.75}$$

$$W = 6890 \text{ Ac} \quad C = 1/3 \quad M^{.75} = (6890)^{.75} = 756$$

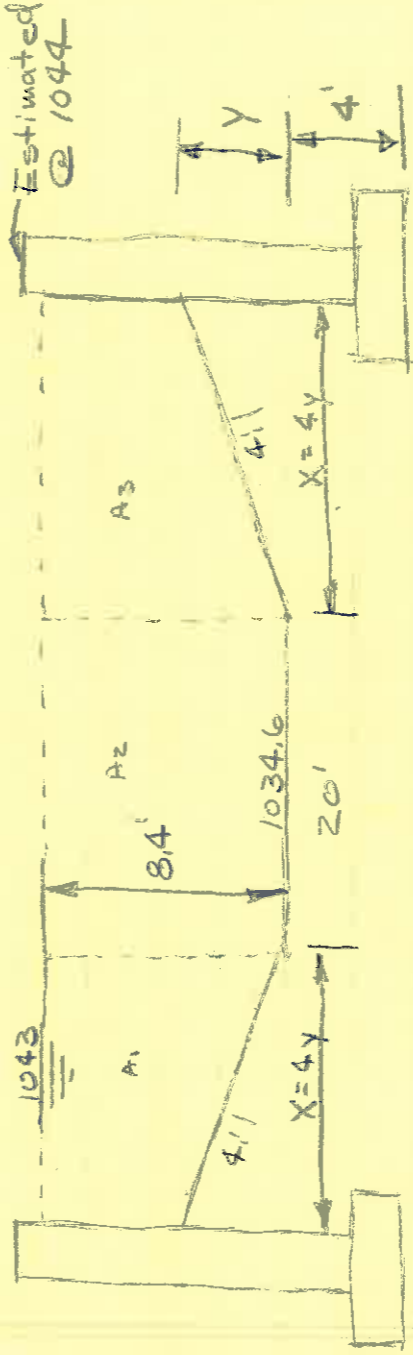
$$2''/\text{hr} \Rightarrow A = 1/3 \times 1/2 \times 756 = 125 \text{ ft}^2$$

$$3''/\text{hr} \Rightarrow A = 1/3 \times 3/4 \times 756 = 189 \text{ ft}^2$$

$$4''/\text{hr} \Rightarrow A = 1/3 \times 756 = 252 \text{ ft}^2$$

$$5''/\text{hr} \Rightarrow A = 1/3 \times 5/4 \times 756 = 315 \text{ ft}^2$$

1047



Clear Span = 50' then $X=15' + Y = 3.75'$

$$A_{1043} = 2(1/2)(8.4 + 4.65)(15) + 20(8.4) = 364 \text{ ft}^2$$

Clear Span = 55' then $X=17.5 + Y = 4.38$

$$A_{1043} = 2(1/2)(8.4 + 4.03)(17.5) + 20(8.4) = 385.5 \text{ ft}^2$$

Clear Span = 60' then $X=20 + Y = 5$

$$A_{1043} = 2(1/2)(8.4 + 3.4)(20) + 20(8.4) = 404 \text{ ft}^2$$

$$A_T = 2(1/2)(9.4 + 4.4)(20) + 20(9.4) = 464 \text{ ft}^2$$

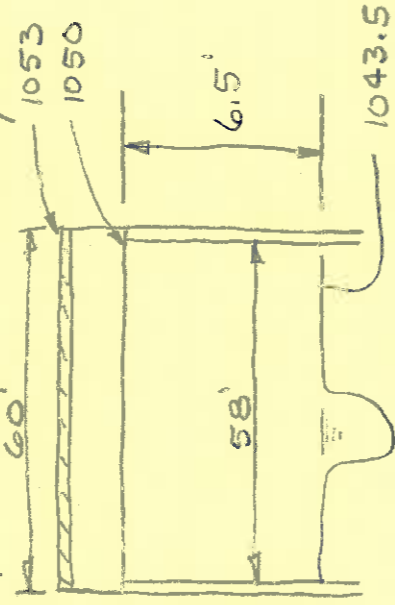
$A_T = 440 \text{ ft}^2$

39-4.9B

BR 105-0.24

H.W. 2/24/75 8.0' Below Top of 6" Wood Deck
Floor Elev. 1053.0 Elev. = 1045.0

Approximate Waterway Area (see 1935 Bridge Plan)



$$A = 6.5(58) = 377 \text{ ft}^2$$

Analysis + inspection \Rightarrow % = 64' + clear span = 61.7'
+ height from grade to stream bed = 10.5'

$$\therefore A = 61.7(7) \Rightarrow A = 432 \text{ ft}^2$$

BR 49-4.25

H.W. 2/24/75 6.1' Below Top of Wood Deck

Clear Span = 49.0'

Water to floor grade = 7.5' Floor to bridge seat = 1.0'

Approximate waterway Area = 6.0(49) = 294 ft²

39-4.9B

Existing waterway Area

Clear Span = 43.0'

$$A = 9.5 \times 43 = 408 \text{ ft}^2$$

H.W. 2/24/75 6' Below Top of Wood Floor Elev. 1040.5

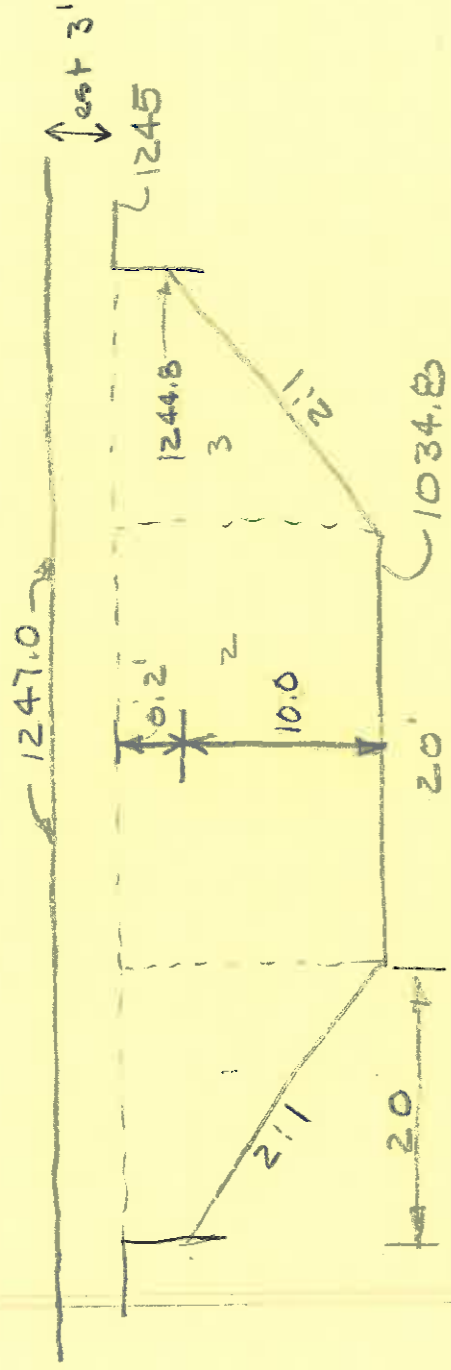
Q₁₀ = 1580 cfs H/W 3/14/78 Elev. 1042.1

Q₂₅ = 2000 cfs

Q₅₀ = 2400 cfs

Q₁₀₀ = 2900 cfs

Waterway Area @ Elev 1043 = 355 ft²



clear span = 60'

$$A = 20(10) + 60(.2) + \frac{1}{2}(10)(20) = 312.0 \text{ ft}^2$$

clear span = 65'

$$A = 20(10) + 65(.2) + \frac{1}{2}(10)(20) = 313.0 \text{ ft}^2$$

Passable (assuming no backwater)

$$A = 312 \text{ ft}^2 \quad W.P. = 2(22.4) + .4 + 20 = 65.2'$$

$$R = 4.79 \quad R^{2/3} = 2.84$$

$$n = 0.029 \quad s = .0034 \quad s^{1/2} = .0583$$

$$Q = \frac{1.486}{0.029} \times 312 \times 2.84 \times 0.0583 = 2647 \text{ cfs}$$

$$\text{if } s = 0.0004 \quad s^{1/2} = .02$$

$$Q = \frac{0.02}{0.0583} \times 2647 = 908 \text{ cfs}$$

$$A_1 + A_3 = \frac{1}{2}(.2 + 10.2)(20) = 102 \text{ ft}^2 \quad P = .2 + 22.4 \quad R = 4.51 \quad R^{2/3} = 2.73$$

$$n = 0.04$$

$$A_2 = 10.2(20) = 204 \text{ ft}^2 \quad P = 20 \quad R = 10.2 \quad R^{2/3} = 4.70 \quad n = 0.020$$

$$Q = 1,486(0.0583)(2 \times 6962 + 47940)$$

$$Q = 5359 \text{ cfs}$$

Logan

7

September 10, 1981

Delbert L. Leistner, District Deputy Director

Jack R. Siler

Robert B. Pfeifer, Engineer of Bridges

J. D. Jones, Structural
Steel Engineer

Proj. No.405(81), Bridge No. LOG-C.R. 39-4.98

We are forwarding two (2) prints of The Whitaker-Merrell Company's approved shop drawing, 1 of 1 covering details of bridge post with tubular backup.

One print is intended for your file and one print is for the Project Engineer.

RBP:JDJ:PKI:sh15

cc: Bureau of Construction
Frantz Brothers, Inc.
Logan Co. Engineer (1 print) ✓
B. Toma (with prints)
File

RECEIVED

SEP 15 1981

**LOGAN COUNTY
CLERK**

2/27/75 M.W.B.

2ND DAY AFTER 2.93 in Rain in 36 hrs.

ALL THESE ARE HIGH WATER MARKS

✓ BR 96 - 2.73

6.0' TO TOP WOOD DECK

✓ BR 96 - 3.36

6.0' TO TOP WOOD DECK

✓ BR 96 - 4.26

4.2' TO "

* ✓ BR 39 - 4.98

6.0' TO "

✓ BR 105 - 0.24

8.0' TO TOP 6' WOOD DECK
upstream

✓ BR 105 - 0.81

6.3' TO TOP 6" WOOD DECK

✓ BR 49 - 4.25

6.1' TO TOP WOOD DECK
upstream

✓ BR 49 - 5.69

4.5' TO TOP WOOD DECK

✓ BR 49 5.99

2.5' Above top Wood Deck

BR 39 - 6.86

3.0' Below bottom of stringers

✓ BR 242 - 0.12

1.3' TO TOP WOOD DECK

✓ BR 51 - 1.68

6.2' TO TOP WOOD DECK

✓ BR 107 - 6.95

5.8' TO TOP WOOD DECK

✓ BR 107 - 1.63

4.1' TO TOP WOOD DECK

✓ BR 107 - 0.51

4.3' TO "



SHICK'S INDUSTRIALS

1265 HANTHORN RD. • LIMA, OHIO 45804

PHONE: 419/228-2526

SALES • RENTAL • SERVICE

STA 173+00 to Sta 174+00
Plan (incorrect) Cut = 84
Fill = 368
Field (now) Cut = 242
Fill = 368
Plan (correct) Cut = 158
Fill = 356
Additional Cut = $242 - 84 = 158$
Needed Fill = $(242 - 158) - (368 - 356)$
= <u>72</u>

WHEEL AND CRAWLER TRACTORS • LOADERS • BULLDOZERS • BULLDOZERS
EARTHMOVING & MATERIAL HANDLING EQUIPMENT



SHICK'S INDUSTRIALS

1265 HANTHORN RD. • LIMA, OHIO 45804

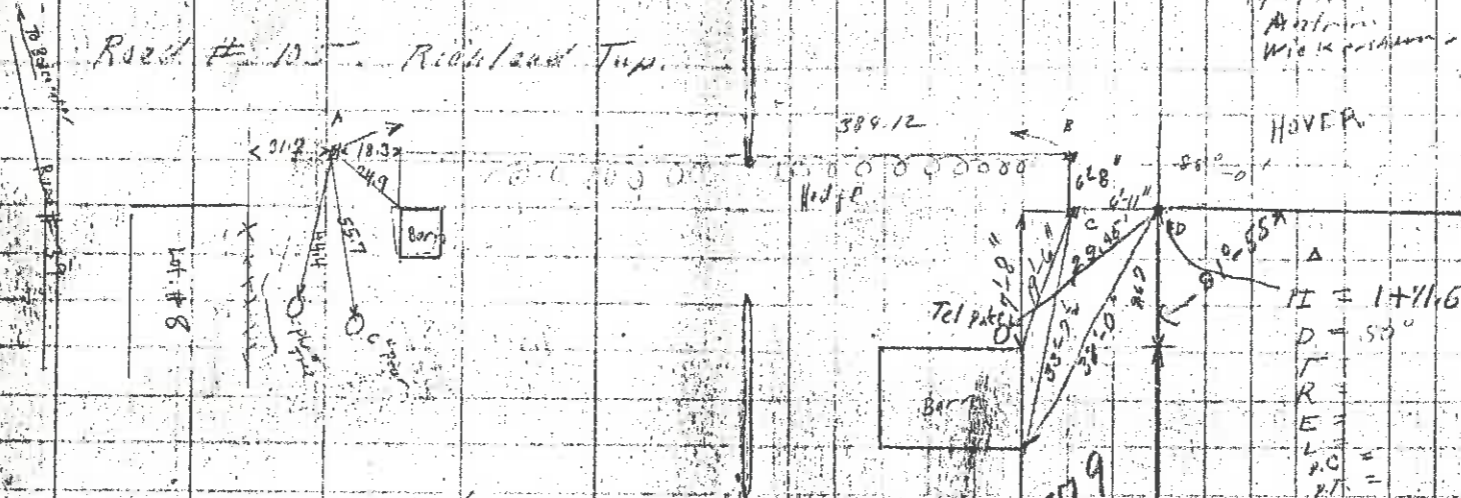
PHONE: 419/228-2526

SALES • RENTAL • SERVICE

STA 173+00 to Sta 174+00
Plan (incorrect) Cut = 84
Fill = 368
Field (now)
Cut = 242
Fill = 368
Plan (correct)
Cut = 158
Fill = 356
Additional Cut = $242 - 84 = 158$
Needed Fill = $(242 - 158) - (368 - 356)$
= <u><u>72</u></u>

WHEEL AND CRAWLER TRACTORS • LOADERS • BULLDOZERS • BULLDOZERS
EARTHMOVING & MATERIAL HANDLING EQUIPMENT

Road # 10 - Richland Twp.



SCOT. PL. 1929
 CLARK
 Weight
 by
 Austin
 with permission

HOWER

Δ
 Γ
 D = 53°
 R =
 E =
 L =
 P.C. =
 P.T. =

State placed 25' from

- A. Norton Tooth found
- B. " " "
- C. " " "
- D. L. Iron found

See Book 579
 Page 24

SCHOOL LOT

(1357)

INDEXED ON MAP

Annals of the Dead Vol. 106 Page 330
 Home Vol. 106 Page 257
 Home Vol. 98 Page 004
 Pastor Vol. 122 Page 13

Road # 39

Road # 39

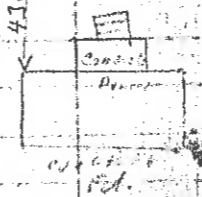


22-116

DRAWER

N 84° 44' E
PIPE

APR 1941
PT 181
30
1941
E 76.4
T 84.6
L 19.3
AC 19.5
AT 17.5



1970
32.4
BURY

S. E. HOVER

13.7
13.5
16.5
22.5

1472

Little Miami River

Pony Fruit
WOOD S. 1/2

Twp 10

C. H. ROSTDORF

11490²⁵ St
found
see Survey 971
Richland Twp.
Drawer R.

S. E. HOVER

1167
12+4

12+13

10-15

15.5

6-14

4-17

1722

School Lot

1351
INDEX ON MAP



OHIO Department of TRANSPORTATION

James A. Rhodes/Governor
David L. Weir/Director
25 South Front Street
P. O. Box 899
Columbus, Ohio 43216

District Seven
Sidney, OH 45365
July 14, 1981

Mr. Chester R. Kurtz
Logan County Engineer
P O Box 427
Bellfontaine, OH 43311

RE: Project NO. 405-81
Logan County
County Road 39-4.98
BRZ-4604(1)

Dear Sir:

It is a policy of the Transportation Department to hold a Preconstruction Conference on a Project as soon as practical after the award of the Contract and prior to the actual start of the work.

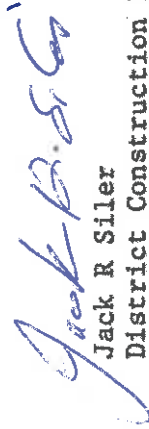
This procedure has been the result of experience which points out the desirability for reviewing the Contractor's plan of operation with utilities and other affected agencies.

The Preconstruction Conference for subject Project will be held in the District Seven's Conference room Monday, July 27, 1981, at 9:30 A.M.

Your Department should be represented at this Conference.

Sincerely,

Delbert L. Leistner
District Deputy Director


Jack R Siler
District Construction Engineer

JRS:hb
cc: Project
File

RECEIVED

JUL 17 1981

LOGAN COUNTY
ENGINEER

NAME _____

DATE 7-27-81

REFERENCE _____

BY RAB

SUBJECT C.R. 39 Preconstruction Conference @ District 7

9:30 AM

Al Wheeler - Frantz Bros.

Plan to start first week in August.

(week of August 3)

check

Haul Roads - CR. 105 from Northwood, Dump

Rock, overburden ect.

Road? - Concrete from Ohio Ready Mix



FRANTZ BROTHERS, INC.

General Contractors

P.O. BOX 59
SIDNEY, OHIO 45365
PHONE (513) 492-9145



CONCRETE MAINTENANCE, INC.

Dealers For Sinmast Systems

P.O. BOX 742
SIDNEY, OHIO 45365
PHONE (513) 492-7010



OHIO Department of TRANSPORTATION

James A. Rhodes/Governor
David L. Weir/Director
25 South Front Street
P. O. Box 899
Columbus, Ohio 43216

April 21, 1981

Delbert L. Leistner
District Deputy Director
Ohio Department of Transportation
Route 29, St. Mary's Pike
Sidney, Ohio 45365

Re: Logan County - Project No. Not Available
County Road No. 39 - Section 4.98
Federal Aid Project No. BRZ-4604(1)
Letting - June 9, 1981

Attention: Hugh Simpson

Dear Mr. Simpson:

Receipt is hereby acknowledged of the following legislation which has been executed by the County of Logan, relating to the above subject project:

- (a) - One (1) copy Approximate Estimate
- (b) - One (1) copy Final Resolution
- (c) - Duplicate copy of Fiscal Officer's Certificate
- (d) - Two (2) copies Contract
- (e) - One (1) copy Official Highway Invoice No. 5278 together with Logan County Check No. 058749, in the amount of \$48,640.00, which represents the estimated share of said County in the cost and expense of the subject project.

A copy of the Contract will be returned to the County of Logan, when approved by the Attorney General.

Yours very truly,

R. A. Booth, Administrator
Bureau of Contract Sales
Ohio Department of Transportation

RAB:RH:asr

cc: Logan County
Richard Henderson
Robert Gallagher
Tom Lunt
File

RECEIVED

APR 28 1981

LOGAN COUNTY
SPRINGER

OFFICE OF THE COUNTY ENGINEER
OF LOGAN COUNTY, OHIO

Bellefontaine, Ohio, April 13, 1981

To Treas. of State of Ohio
Department of Transportation

Bill to
At BELLEFONTAINE, OHIO

Chester R. Kurtz County Engineer

Deliver to

PURCHASE ORDER

No 29041

Requisition No. 27158

APPROPRIATION

Code	Amount
K-30	\$48640.00

Quantity	Unit	DESCRIPTION	Price Per Unit	Amount
LUMP		Logan County Share of Matching Funds for Br.39-4.98 <i>13-PA-2</i>		\$48,640.00

Please Invoice in Duplicate.
All goods must be
shipped prepaid.

CENTER PRIC.

By Order of the Board of County Commissioners

W. Green
James J. Johnson
Commissioners.

Chester R. Kurtz

LOGAN COUNTY ENGINEER

By.....ed

COPY

April 13, 1981

The Honorable Board of
Logan County Commissioners
Court House
Bellevfontaine, Ohio 43311

Gentlemen:

Re: Transfer of Funds

Because of the lack of funds in account K-30, we would like your honorable body to make the following transfer:

From Auto & Gas K-26 to Auto & Gas K-30 \$48,640.00

Respectfully submitted,



Chester R. Kurtz, P.E., P.S.
Logan County Engineer

CRK/ed

cc: County Auditor
File



OHIO Department of TRANSPORTATION

James A. Rhodes/Governor
David L. Weir/Director
25 South Front Street
P. O. Box 899
Columbus, Ohio 43216

Delbert L. Leistner
District Deputy Director
Ohio Department of Transportation
Route 29, St. Mary's Pike
Sidney, Ohio 45365

April 6, 1981

Re: Logan County - County Road No. 39
Section 4.98
Federal Aid Project No. BRZ-4604(1)

Attention: Hugh Simpson
Dear Sir:

This office is transmitting herewith the following suggested final legislation for the County of Logan, relating to the subject project:

- 1 - a - 2 copies Approximate Estimate
- 2 - b - Certified copy Director's Certificate of Journalization
- 2 - c - 3 copies FINAL RESOLUTION
- 2 - *d - 1 original and 1 copy FISCAL OFFICER'S CERTIFICATE
- *e - 3 copies CONTRACT
- f - 1 original and 3 copies Official Highway Invoice No. 5374
 (Plans and a Specification Book have been sent to you for the
 political sub-division)

Items c, d and e are required to be executed in this chronological order to comply with Section 5705.41 and Chapter 5521, Ohio Revised Code.

When the legislation has been properly executed, one copy each of items a and c, the duplicate copy of item d, two copies of item e and one copy of item f, must be returned to this office, together with the invoiced amount.

One copy of item c, e and f, may be retained by you for the District files.

Since it is contemplated to schedule this project for letting, June 9, 1981, and since the executed legislation must bear the approval of the Attorney General, prior to advertising for bids, these papers and the invoiced amount must reach this office not later than April 30, 1981.

RAB: RH:asr

Yours very truly,

cc: County of Logan
R. H. Henderson
R. Gallagher
File

R. A. Booth, Administrator
Bureau of Contract Sales
Ohio Department of Transportation

*The Attorney General will not approve the foregoing contract unless the following official seals are properly affixed:

1. Certificate of funds (Fiscal Officer's Seal)
2. Contract - Certificate of copy (County and/or Corporation Seal) -
In the event there is no such seal, a letter to that effect from the proper body is required.

REF. NO.	ITEM NO.	APPROXIMATE QUANTITIES	ITEM	UNIT PRICE		TOTAL
				Dollars	Cents	
			DRAINAGE			
23	603	46 lin. ft.	24" conduit, Type D			
24	603	36 lin. ft.	12" conduit, Type D			
25	603	100 lin. ft.	6" conduit, Type B			
26	605	200 lin. ft.	aggregate drains			
27	603	100 lin. ft.	6" conduit, Type E			
28	603	50 lin. ft.	6" conduit, Type F			
29			Total Drainage			
			PAVEMENT			
30	301	379 cu. yds.	bituminous aggregate base: AC-20, RT-11 or RT-12			
31	403	75 cu. yds.	asphalt concrete, AC-20			
32	404	75 cu. yds.	asphalt concrete, AC-20			
33	404	6 cu.yds.	asphalt concrete, AC-20 (drive-ways)			
34	408	42 gals.	bituminous prime coat: MC-30, MC-70, Primer 20, RT-2 or RT-3			
35	411	172 cu. yds.	stabilized crushed aggregate			
36			Total Pavement			

R.C.F. NO.	ITEM NO.	APPROXIMATE QUANTITIES	ITEM	UNIT PRICE		TOTAL
				Dollars	Cents	
			STRUCTURE OVER 20 FOOT SPAN			
			Bridge No. LOG-C.R. 39-4,98			
37	202	lump	structure removed			
38	503	87	cu. yds. unclassified excavation			
39	Special	10,551	lbs. epoxy coated reinforcing steel			
40	505	lump	test pile			
41	507	830	lin. ft. 14" cast-in-place reinforced concrete piles			
42	509	23,892	lbs. reinforcing steel			
43	511	134	cu. yds. Class "S" concrete, super-structure			
44	511	11	cu. yds. Class "C" concrete, pier caps			
45	511	37	cu. yds. Class "C" concrete, abutments			
46	516	7	sq. ft. 1" preformed expansion joint filler			
47	517	164.00	lin. ft. railing (deep beam rail with steel tubular backup and steel posts and bolts)			
48	518	18	cu. yds. porous backfill			
49	601	197	cu. yds. rock channel protection, Type B without bedding			
50			Total, Structure Over 20 Foot Span			
51	624	Lump	Mobilization			
52	619	Lump	Field Office			
53	103.05	Lump	Premium for Contract Performance Bond and for Payment Bond			
54	623	Lump	Construction Layout Stakes			
55	614	Lump	Maintaining Traffic			
56			Total Amount of Above Items			\$
			Estimated Cost of Repairs to Ditch			\$
			Estimated Cost of Right of Way			\$
			Estimated Cost of Engineering, Superintendence and Contingencies			\$
			Estimated Cost of Preliminary Engineering			\$
			Estimated Cost of Force Account for Asphalt Price Escalation			\$

Approximate Total Cost and Expense \$

Federal Aid \$ BRZ

State's Share \$

County's Share \$ 48,640.00

Municipality's Share \$

OHIO DEPARTMENT OF TRANSPORTATION

CERTIFICATE OF JOURNALIZATION

I hereby certify that the Director of Transportation of Ohio, in compliance with Section 5521.04, Ohio Revised Code, approved legislation enacted on April 2, 19 79, by the legislative authority of Logan County, Ohio, which legislation proposed cooperation with the Director of Transportation of Ohio in the improvement of that portion of County Road No. 39, more particularly described as follows:

Replacement of the bridge on County Road No. 39, ~~approximately~~ **approximately** 2.1 miles south of Belle Center over branch of South Fork Miami River. Total length of work being approximately 0.217 mile

and that said approval was entered on the Director's official journal in

Volume 64, Page 464, under date of May 18,
19 79.



Administrator, Bureau of Contract Sales

RESOLUTION NO.185-81
FINAL RESOLUTION

Proposing to co-operate;
Requesting Director to proceed;
(Chapter 5521, Ohio Revised Code)

Mr. John A. Jeffrey, moved the adoption of the following Resolution:

WHEREAS, At a meeting of the Board of County Commissioners of Logan County, Ohio, held in the office of said Board of County Commissioners, on this 13th day of April, 1981, a quorum being present, the improvement of County Road No. 39 under the provisions of Chapter 5521, Ohio Revised Code, came on for further consideration; said portion of highway, as described in the legislation proposing cooperation with the Director of Transportation enacted on the 2nd day of April, 1979 being as follows:

Replacement of the Bridge on County Road No. 39, approximately 2.1 miles south of Belle Center over branch of South Fork Miami River. Total length of work being approximately 0.217 mile ; and

WHEREAS, In said legislation proposing cooperation, said Board of County Commissioners proposed to cooperate with the Director of Transportation in the improvement of County Road No. 39 by assuming and contributing the entire cost and expense of the improvement, less the amount of Federal Funds set aside by the Director of Transportation for the financing of this project from funds allocated by the Federal Highway Administration, and further, the County agrees to bear one hundred percent (100%) of the cost of the following items which shall not be a part of the State's Estimate.

1. Preliminary Engineering
2. Rights-of-way
3. All costs for added construction items generating extra work contracts under Ohio Laws, unless performance is approved by the State of Ohio and Federal Highway Administration before work is authorized.

The Director of Transportation notwithstanding the percentage basis of contribution may allocate the money contributed in whatever manner he may deem necessary in financing the cost of construction, rights-of-way, engineering and incidental expenses. The total share of the cost for Logan County is now estimated in the amount of Forty Eight Thousand Six Hundred Forty - - - - - 00/100 Dollars, (\$48,640.) but said estimated amount is to be adjusted in order that the County's ultimate share of the cost of said improvement shall correspond with said percentages of actual cost when said actual costs are determined

; and

WHEREAS, This Board of County Commissioners desires the Director of Transportation to proceed with the aforesaid highway improvement.

DUPLICATE

FISCAL OFFICER'S CERTIFICATE
(Chapter 5521 and Section 5705.41, Ohio Revised Code)

I hereby certify that the money, to wit: \$ 48,640.00,

required for the payment of the cost other than that part thereof assumed by the

Federal Government for the improvement of that portion of County Road No. 39, more particularly described as follows:

Replacement of the bridge on County Road No. 39, approximately 2.1 miles South of Belle Center over branch of South Fork Miami River. Total length of work being approximately 0.217 mile

has been lawfully appropriated for such purpose and is in the treasury to the credit of, or has been levied, placed on the duplicate and in process of collection for the appropriate fund, and not appropriated for any other purpose; or is being obtained by sale of bonds issued on account of said improvement, which bonds are sold and in process of delivery.

I further certify that this certificate was made, sealed and filed with the legislative authority of Logan County, Ohio, after said

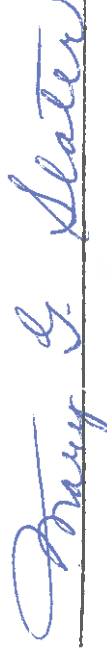
legislative authority passed the final resolution in connection with the within described project; and that this certificate was forthwith recorded in the record of proceedings of said legislative authority, namely:

Legislative Authority's Journal, volume 30, at Page 764,

IN WITNESS WHEREOF, I have hereunto set my hand and official seal as said

fiscal officer, this 15th day of April, 19 81.

(Fiscal Officer's Seal)



Fiscal Officer of Logan County, Ohio

RESOLUTION NO. 185-81
FINAL RESOLUTION

Adopting plans;
Proposing to co-operate;
Requesting Director to proceed;
(Chapter 5521, Ohio Revised Code)

Mr. John A. Jeffrey, moved the adoption of the following Resolution:

WHEREAS, At a meeting of the Board of County Commissioners of Logan County, Ohio, held in the office of said Board of County Commissioners, on this 13th day of April, 1981, a quorum being present, the improvement of County Road No. 39 under the provisions of Chapter 5521, Ohio Revised Code, came on for further consideration; said portion of highway, as described in the legislation proposing cooperation with the Director of Transportation enacted on the 2nd day of April, 1979 being as follows:

Replacement of the Bridge on County Road No. 39, approximately 2.1 miles south of Belle Center over branch of South Fork Miami River. Total length of work being approximately 0.217 mile

; and

WHEREAS, In said legislation proposing cooperation, said Board of County Commissioners proposed to cooperate with the Director of Transportation in the improvement of County Road No. 39 by assuming and contributing the entire cost and expense of the improvement, less the amount of Federal Funds set aside by the Director of Transportation for the financing of this project from funds allocated by the Federal Highway Administration, and further, the County agrees to bear one hundred percent (100%) of the cost of the following items which shall not be a part of the State's Estimate.

1. Preliminary Engineering
2. Rights-of-way
3. All costs for added construction items generating extra work contracts under Ohio Laws, unless performance is approved by the State of Ohio and Federal Highway Administration before work is authorized.

The Director of Transportation notwithstanding the percentage basis of contribution may allocate the money contributed in whatever manner he may deem necessary in financing the cost of construction, rights-of-way, engineering and incidental expenses. The total share of the cost for Logan County is now estimated in the amount of Forty Eight Thousand Six Hundred Forty - - - - - 00/100 Dollars, (\$48,640.00), but said estimated amount is to be adjusted in order that the County's ultimate share of the cost of said improvement shall correspond with said percentages of actual cost when said actual costs are determined

; and

WHEREAS, This Board of County Commissioners desires the Director of Transportation to proceed with the aforesaid highway improvement.

Now, Therefore, Be It Resolved by the Board of County Commissioners of Logan County, Ohio:

- I. That the section of highway above described be improved under the provisions of aforesaid law. That said work be done under the charge, care and superintendence of the Director of Transportation and that said plans, specifications and estimates for this highway improvement as approved by the Director of Transportation are hereby approved and adopted by this Board of County Commissioners.
- II. That this Board is still of the opinion the proposed work on the described highway should be constructed, and that the County should cooperate on the basis set forth in their proposal.
- III. That the estimated sum of Forty Eight Thousand Six Hundred Forty - - - for improving the highway described above and the fiscal officer is hereby authorized and directed to issue his order on the treasurer for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. We hereby agree to assume in the first instance, the share of the cost and expense over and above the amount to be paid by the Federal Government.
- IV. That the installation of all utility facilities on the right-of-way shall conform with the requirements of the Federal Highway Administration Policy and Procedure Memorandum 30-4, "Utility Relocations and Adjustments" and the Department of Transportation rules on Utility Accommodation.
- V. That the County shall, at its own expense, make all rearrangements of water mains, service lines, fire hydrants, valve boxes, sanitary sewers, and/or any appurtenances thereto, which do not comply with the provisions of Ohio Department of Transportation Directive 28-A, as may be necessary to conform to the said improvement and said rearrangements shall be done at such time as requested by the Department of Transportation Engineer.
- VI. That traffic control signals will not be installed on the project without prior approval by the State and the County does hereby agree to place and maintain all traffic control devices conforming to the Ohio Manual of Uniform Traffic Control Devices on the improvement in compliance with the provisions of Section 4511.11 and related sections of the Ohio Revised Code.
- VII. That this Board of County Commissioners hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.
- VIII. That this Board of County Commissioners of Logan County, Ohio, enter into a contract with the Director of Transportation providing for the payment by said Board the sum of money set forth hereinabove for improving County Road No. 39 in said County.
- IX. That the Clerk of this Board be, and he is hereby directed to transmit to the Director of Transportation a certified copy of these Resolutions.

Thereupon, Mr. Donald E. Corwin seconded the said motion; and upon the roll being called, the result of the vote was as follows:

Warren W. Smith, Yea.

Donald E. Corwin, Yea.

Johna Johnson, Yea.

Board of County Commissioners,
of Logan County, Ohio.

The State of Ohio
Logan County, Ohio

)
) Office of the Board of County Commissioners
)

This is to certify that we have compared the foregoing copy of Resolution with the original record thereof, found in the record of the proceedings of the Board of County Commissioners of said County, and which Resolution was duly passed by the Board of County Commissioners of Logan County, Ohio, on the 13th day of April, 1981, and that the same is a true and correct copy of the record of said Resolution and the action of said Board of County Commissioners thereon.

We further certify that said Resolution and the action of said Board of County Commissioners thereon is recorded in the journal of said Board of County Commissioners in volume 3C, at page 757-759, and under date of April 13, 1981.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 13th day of April, 1981.

Warren W. Smith
President

*SEAL

Judith L. Shore
Clerk (Secretary Ex-Officio)
Board of County Commissioners of Logan
County, Ohio

*Note: If the fiscal officer is secretary ex-officio of the Board of County Commissioners, his seal should be affixed. If there is no seal, this fact should be stated by separate letter and attached hereto.



Office of
COUNTY COMMISSIONERS
Logan County

BELLEFONTAINE, OHIO 43311

April 13, 1981

WARREN W. SMITH, Chairman
West Liberty, Ohio

DONALD E. CORWIN, V. Chairman
Rushsylvania, Ohio

JOHN A. JEFFREY
Bellevue, Ohio

JUDITH L. GROVE
CLERK OF BOARD

Re: County Seal

TO WHOM IT MAY CONCERN:

This is to inform you that there is no such County Seal available at this time.

Very truly yours,

Judith L. Grove

LOGAN COUNTY COMMISSIONERS
Judith L. Grove, Clerk



OHIO Department of TRANSPORTATION

James A. Rhodes/Governor
David L. Weir/Director
25 South Front Street
P. O. Box 899
Columbus, Ohio 43216
District Seven
P O Box 381
Sidney, OH 45365
July 2, 1982

RECEIVED

JUL 7 1982

LOGAN COUNTY
OHIO

Mr. Chester Kurtz
Logan County Engineer
P OBox 427
Bellefontaine, OH 43311

RE: Project No. 405-81
Logan County
County Road No. 39

Dear Sir:

Attached is the complete record of the Piling Report for Bridge LOG--30-0498 over South Branch Miami River on subject Project as requested.

Sincerely,

Delbert L Leistner
District Deputy Director


Jack R Siler
District Construction Engineer

JRS:hb
cc: File
Encl. Piling Report



STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

INTER-OFFICE COMMUNICATION

County _____ Dist. _____

Rte./Sec. _____

AU-76 Rev. 2-79

Date September 22, 1981

To Robert B. Pfeifer, Engineer of Bridges Attn. John D. Jones, Str Steel Engr
From Delbert L. Leistner, Distr Deputy Director By Jack R Siler, Distr Constr Engr
Subject Project No. 405-81-Logan County-County Road No. 39

Attached is the Piling Record, relative to subject Project, as follows:

Piling Log Summary
Record of the piling length
Test Pile
Service Piles
Piling Layout

for Bridge LOG-30-0498 over South Branch Miami River for your information and records.

JRS

JRS:TJR:hb
cc: Project
File

Encl. Piling Report

PILING LOG SUMMARY

Project No. 405-81
 Logan County
 County Road No. 39
 Bridge LOG-39-4.98
 over South Branch Miami River

Type of Hammer

McKiernan Terry DE-30
 Ram weight 2,750 lb
 Average energy per blow 16,500 lbs

Type of Hammer

McKiernan Terry DE-20
 Ram weight 2,000 lb
 Average energy per blow 12,000 lbs

Pile Capacity Formula: $R = 2 WH / S + 0.1$ where

W = weight of striking parts of hammer, in pounds

H = Height of fall of striking parts, in feet

R = Bearing capacity, in pounds

S = Penetration, in inches per blow

Used 12" Spiral weld tube piling in Abutments
 Used 14" Spiral weld tube piling in Piers
 Used McKiernan Terry DE 20 to drive Forward Pier
 Drove rest of piling with McKiernan Terry DE-30

PILE SUMMARY:

LOCATION	Req Bearing	Actual Ave Bearing	Est. Pay Length	Req Penetration	Actual Penetration	Act. Ave Pay Length	Total Pay Length
Re Abut	44,000	96,952	25	18.40	19.56	21.56	150.90
Re Pier	72,000	101,230	40	23.10	31.44	32.94	164.71*
Fwd Pier	72,000	145,551	40	23.10	30.69	32.19	193.15
Fwd Abut	44,000	85,129	25	18.40	19.61	21.64	151.54'
Total Pay Length			660.30	L F			
To nearest foot			660.00	L F			
Ref No. Plan Quantity			830.00	L F			
Ref No. Change Order			170.00	L F			
							Nonperformance

*Pile No. 8 in Rear Pier was the Test Pile which was driven and used as Service Pile.

APR 29 1988

Pile No. 7 Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges
RC Abut. Pier
 Date Driven 8-28-81 Log 94 County
 Type of Pile 12" Cast In Place Location S. Branch
 Hammer: M. Clayton Tetry PE 30 WH or F = 16500 Ft. lbs.
 Capacity formula: "R" = 1.2WH / 570.1 Required "R" = 44000 lbs.
 Elev. of top of pile (cut-off elev.) 1042.68 -
 Elev. of nominal point of zero penetration 1040.68 -
 Elev. of pile point at final penetration 1020.98 -
 Length of pile in leads 25' 0" Feet

(Explanatory Notes and Instructions on Reverse Side) 19 BF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-8	Set Pile			Length of Pile 25.00
8-9	35	1.3429	74516	Cut off 330
9-10	32	1.3750	69474	Pay 21.70
10-11	21	1.5714	49149	
11-12	14	1.8571	34478	Near Bottom B-4
12-13	19	1.6316	45108	
13-14	15	1.8000	36667	
14-15	17	1.7059	40949	Log grad 6-1
15-16	17	1.7059	40949	1 Pan W/S
16-17	20	1.6000	47143	
17-18	20	1.6000	47143	
18-19	31	1.3871	67748	
19-196"	26	1.2308	99767	
				closed

File No. 3

RE Abut. Pier

Date Driven 8-28-07

Type of Pile 12" Cast Iron Pile

Hammer: M^cKernan Terry DE-30

Capacity formula: "R" = $\frac{12WH}{Sten}$

Elev. of top of pile (cut-off elev.) 1042.48

Elev. of nominal point of zero penetration 1040.68

Elev. of pile point at final penetration 1027.68

Length of pile in leads 25.0' Feet 184

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

PILE DRIVING LOG

Br. No. 39-4.98 County Laguerre

Location S. B. Branch
Meadow Run

WH or F = 14500 Ft. lbs.

Required "R" = 4000 Lbs.

(Explanatory Notes and Instructions on Reverse Side) 19 BF

Penetration (feet)	Blows 27-20	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Settling			
5-6	20	.6000	47143	Length of Pile = 25.00
6-7	18	.6667	43043	Cut off = 4.00
7-8	11	1.091	27710	Pay length = 21.00
8-9	6	2.000	15714	Logged by
9-10	6	2.000	15714	Ron W. Lewis
10-11	5	2.400	13200	
11-12	8	1.500	20625	
12-13	12	1.000	30000	
13-14	13	.9231	32256	
14-15	15	.8000	36667	Ch. Pond
15-16	13	.9231	32256	
16-17	15	1.000	30167	
17-18	27	1.4444	40707	
18-19	50	1.2400	97059	
19-20				
20-21				

File No. 4

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Logan County

Abut. Pier
Date Driven 8-28-81

Br. No. 20-488

PILE DRIVING LOG

Location S-Beach
New River

Type of Pile 12" Cast Iron Pile

Hammer: M-Silhouette D-30 WH or F = 10500 Ft. lbs.

Capacity formula: "R" = 25.0' Required "R" = 21000 Lbs.

Elev. of top of pile (cut-off elev.) 1042.68

Elev. of nominal point of zero penetration 1040.68

Elev. of pile point at final penetration 1030.43

Length of pile in leads 25.0' Feet 18.4

(Explanatory Notes and Instructions on Reverse Side) 198F

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0-5</u>	<u>set</u>			<u>Length of Pile = 25.00</u>
<u>5-6</u>	<u>29</u>	<u>.4138</u>	<u>64228</u>	<u>Cut off = 2.75</u>
<u>6-7</u>	<u>39</u>	<u>.3077</u>	<u>80943</u>	<u>Pay length = 22.25</u>
<u>7-8</u>	<u>24</u>	<u>.5000</u>	<u>55000</u>	
<u>8-9</u>	<u>17</u>	<u>.7059</u>	<u>40949</u>	
<u>9-10</u>	<u>13</u>	<u>.9231</u>	<u>32256</u>	<u>depart b.</u>
<u>10-11</u>	<u>18</u>	<u>.6647</u>	<u>43043</u>	<u>No blow</u>
<u>11-12</u>	<u>18</u>	<u>.6667</u>	<u>43043</u>	
<u>12-13</u>	<u>19</u>	<u>.6316</u>	<u>45108</u>	
<u>13-14</u>	<u>23</u>	<u>.5217</u>	<u>53077</u>	
<u>14-15</u>	<u>20</u>	<u>.6000</u>	<u>47143</u>	<u>above</u>
<u>15-16</u>	<u>22</u>	<u>.5455</u>	<u>51127</u>	
<u>16-17</u>	<u>21</u>	<u>.5714</u>	<u>49149</u>	
<u>17-18</u>	<u>26</u>	<u>.4615</u>	<u>58767</u>	
<u>18-19</u>	<u>40</u>	<u>.3000</u>	<u>82500</u>	
<u>19-20</u>	<u>41</u>	<u>.2927</u>	<u>84037</u>	
<u>20-21</u>				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

County Coshocton
Br. No. 39-498
Location S. Branch
Miami River

Pile No. 10
RE Abut. Pier

PILE DRIVING LOG

Date Driven 8-24-81
Type of Pile 14" Cast-In-Place
Hammer: M-Kernan Terry DE-20 WH or F = 12000 Ft. lbs.
Capacity formula: "R" = 2WH Required "R" = 72000 Lbs.
Sto. 1
Log Point Elev. of top of pile (cut-off elev.) 1044.82
1038.41
24.59"
Elev. of nominal point of zero penetration 1033.7
Elev. of pile point at final penetration 1012.40

45.72 Top Pile Length of pile in leads 40 Feet

44.22 Bottom pier cap. (Explanatory Notes and Instructions on Reverse Side) SDBF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			Leasthead Pile 40.00
5-6	-			Cut off 7.58
6-7	9	1.323	16748	Prog Length 32.42
7-8	9	1.323	16748	32.31
8-9	13	1.9231	23458	
9-10	13	1.9231	23458	
10-11	15	1.8000	24667	Recorded by
11-12	14	1.8571	25078	Pen Unit
12-13	16	1.7500	28235	
13-14	17	1.7059	29780	
14-15	21	1.5714	35746	
15-16	27	1.4444	44085	
16-17	48	1.2500	68571	
17-18	58	1.2069	78201	
18-19	51	1.2353	71578	
19-20	54	1.2222	74488	
20-21	57	1.2105	77295	
21-22	55	1.2182	75424	
22-23	47	1.2553	67549	
23-24	58	1.2069	78201	
24-25	78	1.1538	94563	
25-26				
26-27				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

County Lepan
Br. No. 39-4.98
Location S. Branch
Miami River

Pile No. 11
RE 101
Abut. Pier
Date Driven 8-24-81

PILE DRIVING LOG

Type of Pile 14" Cast. Fr. Pile
Hammer: M. S. Kernhart Type DE-20 WH or F = 12000 Ft. lbs.
Capacity formula: "R" = 2WH Required "R" = 72000 Lbs.
stop
Elev. of top of pile (cut-off elev.) 1044.82
Elev. of nominal point of zero penetration 1039.46
Elev. of pile point at final penetration 1011.99

Length of pile in leads 40 Feet

4:57:30 Top Pile
4:22 Bottom
P.M. CAP (Explanatory Notes and Instructions on Reverse Side) SEBF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Soft Pile			Length of Pile 40.00
5-6	-			Cut off 7.17
6-7	8	1.500	15000	
7-8	10	1.200	18462	
8-9	10	1.200	18462	
9-10	12	1.000	21818	
10-11	12	1.000	21818	
11-12	24	.5000	40000	Recessed by
12-13	17	.7059	29780	Pen below
13-14	18	.6667	31303	
14-15	20	.6000	34286	
15-16	20	.6000	34286	
16-17	38	.3636	51769	
17-18	45	.2667	65449	
18-19	37	.3243	56564	
19-20	37	.3243	56564	
20-21	35	.3429	54188	
21-22	44	.2727	64395	
22-23	44	.2727	64395	
23-24	40	.3000	60000	
24-25	56	.2143	76360	
25-26"	50% 100	.1700	109091	

Pile No. 12
RE Abut. Pier

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

Logan County

Date Driven 8-21-81

PILE DRIVING LOG

Type of Pile 14" Cast-Fe-Place

Hammer: Mitsubishi 200 WH or F = 12000 Ft. lbs.

Capacity formula: "R" = 500 Required "R" = 72000 Lbs.

09 Point Elev. of top of pile (cut-off elev.) 1046.82

24.9" Elev. of nominal point of zero penetration 1033.7

Elev. of pile point at final penetration 1011.40

245.73 Top Pile Length of pile in leads 40 Feet

44.22 Bottom of Pile cap (Explanatory Notes and Instructions on Reverse Side) 52BF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	SET			Cast the Pile 40.00 -
5-6	4	3.000	7742	cut off 4.58 -
6-7	4	3.000	7742	Pay length 33.92 =
7-8	6	2.000	11429	33.56
8-9	6	2.000	11429	
9-10	6	2.000	11429	
10-11	8	1.500	15000	
11-12	13	1.923	23458	Recorded by
12-13	16	1.750	28235	Tom Klein
13-14	18	1.667	31303	
14-15	18	1.667	31303	
15-16	18	1.667	31303	
16-17	19	1.631	32805	
17-18	22	1.545	37180	slight
18-19	33	1.363	51769	slight
19-20	33	1.363	51769	
20-21	37	1.324	56564	
21-22	²⁹ / ₄ 38	1.315	57720	
22-23	¹⁷ / ₂ 32	1.375	50526	
23-24	35	1.342	54188	
24-25	²⁹ / ₄ 45	1.184	84329	
25-26	²⁹ / ₄ 83	1.136	101523	
		1.144	98119	

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

Log No. 6990 County
 Br. No. 33-498
 Location S. Branch
Miami River

Pile No. 13
RE about Pier NO 1

Date Driven 8-24-81
 Type of pile 14" Cast Iron-Plate

Hammer: M^s Turner Terry DE 20 WH or F = 12000 Ft. lbs.
 Capacity formula: "R" = $\frac{2WH}{STL}$ Required "R" = 22000 Lbs.

Log Point 1038.41 Elev. of top of pile (cut-off elev.) 1044.82 -
RH 96 Elev. of nominal point of zero penetration 1033.17 -
 Elev. of pile point at final penetration 1012.12 -

Length of pile in leads 40 Feet

(Explanatory Notes and Instructions on Reverse Side) 52BF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Soft pile			
5-6	—			Length of Pile 40.00
6-7	4	3.000	7742	Clifford
7-8	6	2.000	11429	Pey length 33.70
8-9	14	1.8571	25078	()
9-10	33	1.3636	51769	Recorded by
10-11	33	1.3636	51769	Per telephone
11-12	35	1.3429	54188	
12-13	36	1.4615	42743	
13-14	22	1.5455	37180	
14-15	19	1.6316	32805	
15-16	23	1.5217	38604	Clifford
16-17	30	1.4000	48000	Clifford
17-18	48	1.2500	68571	
18-19	54	1.2043	79103	
19-20	56	1.2143	76360	
20-21	47	1.2553	67549	
21-22	55	1.2182	75424	
22-23	$\frac{54}{2}$ 27	1.2105	77295	
23-24	58	1.2069	78201	
24-25	76	1.1579	93059	
25-26				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Pile No. 17 ^{NO 2} 17 County Cogan
~~Found~~ Abut. Pier
 Br. No. 3.98.4.98
 Location S. Branch
Mill Creek
10500

WH or F = ~~3000~~ Ft. lbs.

PILE DRIVING LOG

Date Driven 8-25-81
 Type of Pile 14" Cast. Iron Pile
³⁰

Hammer: McHarnan Tally Pile
³⁰ S. P.
S. P.

Capacity formula: "R" = 5.701 Required "R" = 72000 Lbs.

Top Elev
1038.81
 Elev. of top of pile (cut-off elev.) 1044.46 -
 Elev. of nominal point of zero penetration 1033.7 -
 Elev. of pile point at final penetration 1011.46 -
 Length of pile in leads 40 Feet 34

Bottom Elev
1045.36
1043.86

(Explanatory Notes and Instructions on Reverse Side) S. B. B.

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			Leathole Plk 40.00 -
5-6	—			cut off 2.00 -
6-7	—			Pay 33.00 -
7-8	—			
8-9	5	2.400	13,200	
9-10	5	2.400	13,200	
10-11	7	1.714	18,189	
11-12	7	1.714	18,189	
12-13	10	1.200	25,385	Recorded by
13-14	12	1.000	59,000	By whom
14-15	12	1.000	59,000	
15-16	15	1.800	34,667	
16-17	32	1.3750	69,474	
17-18	45	1.2667	179,000	
18-19	45	1.2667	90,000	J. M. J.
19-20	42	1.2857	85,556	S. P.
20-21	35	1.3429	74,516	
21-22	30	1.4000	66,000	
22-23	30	1.4000	66,000	
23-24	30	1.4000	66,000	
24-25	36	1.333	76,154	
25-26	68	1.1765	119,362	

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

44901 County
Br. No. 39-498

File No. 18 NO2-
Fud Int. Pier

Location S. Branch
Michigan River

PILE DRIVING LOG

Date Driven 8-25-31 WH or F = 4200 Ft. lbs.
Type of Pile 14" Cast-In-Place
Hammer: M's Kerns Trip DE 30
Capacity formula: "R" = 3WH Required "R" = 22,000 Lbs.
370.7
Elev. of top of pile (cut-off elev.) 1044.46
Elev. of nominal point of zero penetration 1033.7
Elev. of pile point at final penetration 1012.46
Pile 1045.36 Length of pile in leads 439 Feet

(Explanatory Notes and Instructions on Reverse Side) BF 34

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Soft Pile			Length of Pile 5900 -
5-6	-			Cut-off 200 -
6-7	-			Pay 32.00 -
7-8	-			
8-9	-			
9-10	7	1,714	18,189	
10-11	6	2,000	15,714	
11-12	6	2,000	15,714	
12-13	14	1,857	34,478	Revised by Pon
13-14	17	1,705	40,949	
14-15	19	1,636	45,108	
15-16	23	1,527	53,077	
16-17	44	1,227	82,537	
17-18	40	1,300	82,500	
18-19	37	1,343	77,271	
19-20	30	1,400	66,000	
20-21	30	1,400	66,000	
21-22	30	1,400	66,000	
22-23	36	1,333	79,154	
23-24	40	1,200	82,500	
24-25	56	1,213	105,000	
25-26				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

File No. 19 102 County Wayne
Fwd West. Pier
Date Driven 8-28-81
Type of Pile 14" Cast. In-Place
Hammer: M. Hurns T-100 Location S. Branch
1200 16,500
Capacity formula: "R" = 1200 WH or F = 12000 Ft. lbs.
Required "R" = 7200 lbs.

Elev. of top of pile (cut-off elev.) 1044.40
Elev. of nominal point of zero penetration 1033.7
Elev. of pile point at final penetration 1013.11
Length of pile in leads 37'-6" Feet 34

Penetration (feet) 1043.86
Blows 35
Indicated "R" (pounds) 25,385
Remarks Length of pile 37.50 -
cut off 6.15 -
Pay 3103.57
Pulled pile - #RG, nook
Reed & new pile -

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (pounds)	Remarks
0-5	507			
5-6	9			
6-7	55			
7-8	55			
8-9	35			
9-10	10	1.200	25,385	
10-11	16	1.7500	38,824	
11-12	16	1.7500	38,824	
12-13	15	1.8000	39,467	
13-14	13	1.9231	37,256	
14-15	10	1.200	25,385	
15-16	17	1.7059	40,949	
16-17	31	1.3871	67,748	
17-18	35	1.3429	74,516	
18-19	34	1.3529	73,857	
19-20	28	1.4286	62,432	
20-21	28	1.4286	62,432	
21-22	29	1.4138	64,228	
22-23	33	1.3636	71,176	
23-24	38	1.3185	77,367	
24-25	48	1.0469	82,404	
25-26				

Encountered Stone 7 to 9
feet level & ruptured pile
Contractor removed same
with chain bucket & processed
with new pile.

File No. 20 Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Lynch County

Fwd Abut. ~~Dice~~
Date Driven 8-27-81
PILE DRIVING LOG

Br. No. 39-498

Location S Branch
Miam River

Type of Pile 92" Cast-In-Place

Hammer: M & K Hydraulic Hammer DE-30 WH or F = 16500 Ft. lbs.

Capacity formula: "R" = 2WH Required "R" = 44000 Lbs.
Steel

Elev. of top of pile (cut-off elev.) 1091.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1020.89

Length of pile in leads 25'-0" Feet

(Explanatory Notes and Instructions on Reverse Side) BF19

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			
5-6	10	1.200	25385	Length of Pile 25.00
6-7	14	1.8571	34478	Cut off 4.18
7-8	20	4.000	47143	Pen 20.82
8-9	16	.7500	38824	Name Bury # B-2
9-10	18	1.6667	43043	
10-11	19	43.16	45108	
11-12	17	.7059	40949	Recorded by
12-13	16	.7500	38824	Don Gussler
13-14	17	.7059	40949	
14-15	20	4.000	47143	
15-16	22	.5455	51127	
16-17	25	.4800	56897	
17-18	30	.4000	66000	
18-19	42	.2857	85556	Depth 21.12

Pile No. 01

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Logan County

Eud Abut. Pier

Br. No. 39-4.98

PILE DRIVING LOG

Location S. Branch
Meadow Creek

Date Driven 8.27.81

Type of Pile 12" Cast In Place

Hammer: M. Kernan Tully DE30 WH or F = 16500 Ft. lbs.

Capacity formula: "R" = 200A Required "R" = 44000 Lbs.

Elev. of top of pile (cut-off elev.) 1041.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1019.61

Length of pile in leads 25' 0" Feet

(Explanatory Notes and Instructions on Reverse Side) BF20

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			
5-6	22	.5455	51127	Length of Pile 25.00
6-7	16	.7500	38924	Cut off 2.90
7-8	10	1.200	25384	Pay 22.10
8-9	10	1.200	25384	
9-10	10	1.200	25384	Near Boring # B-2
10-11	19	.6816	45108	
11-12	24	.5000	55000	
12-13	22	.5455	51127	Logged by
13-14	18	.6667	43043	Kon Wiese
14-15	18	.6667	43043	
15-16	24	.5000	55000	
16-17	21	.5714	49149	
17-18	27	.4444	60612	
18-19	27	.4444	60612	
19-20	42	.2757	85556	

File No. 23

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

60901 County

Feed Abut. 102

Br. No. 39-4.98

PILE DRIVING LOG

Date Driven 8-27-81

Location S. Branch

Type of Pile 12" Cast. In-Place

Hammer: M. Power Trip DE-30 WH or F = 16500 Ft. lbs.

Capacity formula: "R" = 5.01 Required "R" = 74000 lbs.

Elev. of top of pile (cut-off elev.) 1041.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1020.76

Length of pile in leads 25.0' Feet 18.4

(Explanatory Notes and Instructions on Reverse Side)

20 BF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0-5</u>	<u>Set Pile</u>			
<u>5-6</u>	<u>12</u>	<u>1.000</u>	<u>39000</u>	<u>Length of Pile 25.00</u>
<u>6-7</u>	<u>18</u>	<u>.6667</u>	<u>43043</u>	<u>Cut off 4.05</u>
<u>7-8</u>	<u>23</u>	<u>.5217</u>	<u>53077</u>	<u>Pay</u>
<u>8-9</u>	<u>25</u>	<u>.4800</u>	<u>54897</u>	
<u>9-10</u>	<u>22</u>	<u>.5455</u>	<u>51127</u>	<u>Logged by</u>
<u>10-11</u>	<u>26</u>	<u>.4615</u>	<u>58767</u>	<u>Tom Wilson</u>
<u>11-12</u>	<u>25</u>	<u>.4800</u>	<u>54897</u>	
<u>12-13</u>	<u>23</u>	<u>.5217</u>	<u>53077</u>	
<u>13-14</u>	<u>26</u>	<u>.4615</u>	<u>58767</u>	
<u>14-15</u>	<u>26</u>	<u>.4615</u>	<u>58767</u>	<u>Ch. Pond</u>
<u>15-16</u>	<u>26</u>	<u>.4615</u>	<u>58767</u>	<u>3.00</u>
<u>16-17</u>	<u>32</u>	<u>.3750</u>	<u>69474</u>	
<u>17-18</u>	<u>46</u>	<u>.2906</u>	<u>91446</u>	
<u>18-19</u>	<u>46</u>	<u>.2906</u>	<u>91446</u>	
<u>19-20</u>				
<u>20-21</u>				

File No. 2528

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Lorain County

Abutment Dier

PILE DRIVING LOG

Br. No. 39-498

Date Driven 8-28-81

Location S. Branch
Asian Run

Type of Pile 12" Cast. In-Place

Hammer: M. S. Krummery DS-30

WH or F = 16500 Ft. lbs.

Capacity formula: "R" = 370.1

Required "R" = 44000 Lbs.

Elev. of top of pile (cut-off elev.) 1041.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1039.91

Length of pile in leads 25.0' Feet 18.4

20
20 BF

(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			
5-6	5	2.400	13200	Length of Pile 25.60 -
6-7	6	2.000	15714	Cut off 3.20 -
7-8	18	1.660	43043	Pay 2.142 -
8-9	20	1.6000	47143	
9-10	10	1.6000	47143	Near Boring # B-1
10-11	28	.42816	62432	
11-12	33	.3750	69474	
12-13	30	.4000	66000	Logged by
13-14	21	.5714	49149	Run White
14-15	19	.6316	45108	
15-16	19	.6316	45108	
16-17	23	.5217	53077	Ch. Mud
17-18	26	.4615	58767	3.19 ft
18-19	29	.4138	64228	
19-20	37	.3243	77771	
20-21				

File No. 25

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

County Logan

Abut. ~~25~~

Br. No. 32-498

PILE DRIVING LOG

Date Driven 8-28-81

Location S. Branch
Main Run

Type of Pile Cast-In-Place

Hammer: M.S. Hammer DE 30 WH or F = 14500 Ft. lbs.

Capacity formula: "R" = 3WH / 370.1 Required "R" = 44000 Lbs.

Elev. of top of pile (cut-off elev.) 1041.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1019.81

Length of pile in leads 25.5' Feet ^{18.4}

(Explanatory Notes and Instructions on Reverse Side) 2013F

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	Set Pile			
5-6	10	1.200	25385	Length of Pile 25.500
6-7	20	1.4000	47143	Cut off
7-8	10	1.3000	82500	Pay
8-9	28	1.4286	62432	
9-10	40	1.3000	82500	Non-Paying #B-1
10-11	48	1.2857	85556	
11-12	44	1.2727	88537	
12-13	47	1.2553	92874	Logged by
13-14	33	1.3636	71176	Per Unit
14-15	33	1.3636	71176	
15-16	27	1.4138	64228	
16-17	29	1.4138	64228	
17-18	26	1.4615	58767	
18-19	25	1.4800	56897	
19-20	30	1.4000	66000	
20-21				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Pile No. 26

County Log

Abut. Pier

Br. No. 39 49F

PILE DRIVING LOG

Date Driven 2.25.51

Location S. Branch

Type of Pile 12" Cast in Place

Hammer: M.C. Kinman Falls DF 30 200 H STDL

Wt. or F = 16,500 Ft. lbs.

Capacity formula: "R" = 5.2 D L Required "R" = 44,000 Lbs.

Elev. of top of pile (cut-off elev.) 1041.71

Elev. of nominal point of zero penetration 1039.71

Elev. of pile point at final penetration 1019.59

Length of pile in leads 25.6 Feet 18.4

(Explanatory Notes and Instructions on Reverse Side)

200 F

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-5	<u>507</u>			<u>Length of pile 25.6</u>
5-6	<u>12</u>	<u>1.000</u>	<u>30,000</u>	<u>cut off 2.92</u>
6-7	<u>12</u>	<u>1.000</u>	<u>30,000</u>	<u>Pay 22.12</u>
7-8	<u>23</u>	<u>1.5217</u>	<u>53,077</u>	
8-9	<u>32</u>	<u>1.3750</u>	<u>69,474</u>	
9-10	<u>30</u>	<u>1.4000</u>	<u>66,000</u>	<u>logged by</u>
10-11	<u>49</u>	<u>1.2553</u>	<u>92,874</u>	<u>Pen when</u>
11-12	<u>48</u>	<u>1.2500</u>	<u>94,286</u>	
12-13	<u>60</u>	<u>1.2000</u>	<u>110,000</u>	
13-14	<u>65</u>	<u>1.1846</u>	<u>115,946</u>	
14-15	<u>45</u>	<u>1.2647</u>	<u>90,000</u>	
15-16	<u>43</u>	<u>1.2791</u>	<u>87,055</u>	<u>22.12</u>
16-17	<u>23</u>	<u>1.2791</u>	<u>87,055</u>	
17-18	<u>40</u>	<u>1.3000</u>	<u>82,500</u>	
18-19	<u>40</u>	<u>1.3000</u>	<u>82,500</u>	
19-20	<u>48</u>	<u>1.2500</u>	<u>94,286</u>	
20-21				

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

File No. 1 209 County _____
BR 2-1 Br. No. 39 498
 Date Driven 8-24-81 Location S Branch
 Type of Pile 12" Log Notched Timber Miami River
 Hammer: M.C. KERNAN TERRY DE #30 16500 Ft. lbs.
 Capacity formula: "R" = _____ Required "R" = 30000 Lbs.

PILE DRIVING LOG

Elev. of top of pile (cut-off elev.) _____
 Elev. of nominal point of zero penetration _____
 Elev. of pile point at final penetration _____
 Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side) 12
12 BT

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-8	5 ET			Record by
8-9	8			Tom Whelan
9-10	8			
10-11	14			Log Point Elev
11-12	17			113700
12-13	30			
13-14				
14-15				
15-16				
16-17				
17-18				

File No. 3

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

dog County

Brnt 2

PILE DRIVING LOG

Br. No. 39 H. 98

Date Driven 8-24-81

Location So. Branch

Type of Pile 8" to 12" dog

Miami River

Hammer: M.C. Peterson Turkey

WH or F = DE 20 Ft. lbs.

Capacity formula: "R" = _____

Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

1835

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-10	5-7			Recorded by
10-11	12			Tom Blair
11-12	15			
12-13	21			dog PAINT done
13-14	24			113200
14-15				

File No. 4

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Log _____ County _____

BUIT 2

Br. No. 39

Location So. Beach
Miami Beach

Date Driven 8-24-81

PILE DRIVING LOG

Type of Pile 8" to 12" Log

Hammer: M. C. Kickon Terry

WH or F = _____ Required "R" = 30,000 Lbs.

DE 20

12,000 Ft. lbs.

Capacity formula: "R" = _____

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

188F

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-6	5ct			Removed by R. L. Linn
6-7	10			
7-8	12			
8-9	13			Log Point Fked 113,000
9-10	12			
10-11	14			
11-12	14			
12-13	21			
13- 14 6"	14 1/2" 20			

Pile No. 5
Bent 2
 Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

Log County

Date Driven 8-24-81

Br. No. 39 4.98

PILE DRIVING LOG

Type of Pile 8" x 12" Log

Location SA Branch

Natural Timber

Water Pump

Hammer: McKisson Tolly Dk 80

WH or F = 12,000 Ft. lbs.

Capacity formula: "R" = _____ Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

18DF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-6	5ct			Revised by
6-7	10			Ben Shaw
7-8	14			
8-9	11			Log Point Extra
9-10	15			113200
10-11	16			
11-12	20			
12-13	18			
13-14	20			
14- 15 4"	8 1/4" <u>33</u>			

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Log County

Bridge No.

Br. No. 39 498

PILE DRIVING LOG

Date Driven 8-24-81

Location So. Beach
Miami Beach

Type of Pile 12" Log Nature Timber

Hammer: M. Kingston Jolly DE 20 WH or F = 12,000 Ft. lbs.

Capacity formula: "R" = Required "R" = 39,000 Lbs.

Elev. of top of pile (cut-off elev.)

Elev. of nominal point of zero penetration

Elev. of pile point at final penetration

Length of pile in leads Feet

(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-8	5-7			
8-9	8			Revised by Tom Wilson
9-10	12			
10-11	14			Log Point Below 113,900
11-12	14			
12-13	15			
13-14	19			
14-15	20			
15-16	29			

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

Log 209 County

Br. No. 39 498

Location St. Charles
William River

PILE DRIVING LOG

Date Driven 8-24-81

Type of Pile 8" to 12" Log Native Timber

Hammer: M. E. Keenon Tracy 9550 WH or F = 15,000 Ft. lbs.

Capacity formula: "R" = Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.)

Elev. of nominal point of zero penetration

Elev. of pile point at final penetration

Length of pile in leads Feet

(Explanatory Notes and Instructions on Reverse Side) 150'

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0-8</u>	<u>50T</u>			<u>Reached by</u>
<u>8-9</u>	<u>10</u>			<u>Top of lead</u>
<u>9-10</u>	<u>14</u>			
<u>10-11</u>	<u>20</u>			<u>Log Point Reached</u>
<u>11-12</u>	<u>20</u>			<u>1137.00</u>
<u>12-13</u>	<u>20</u>			
<u>13-14</u>	<u>19</u>			
<u>14-15</u>	<u>18</u>			
<u>15-16</u>	<u>20</u>			
<u>16-17</u>				

Beet 3 ~~Abutment~~

Br. No. 39 4.98

PILE DRIVING LOG

Date Driven 5-27-81

Location So. Branch
Miami River

Type of Pile 8" To 12" Log Nature Timber

Hammer: M. K. Hammer DE 30

WH or F = 12500 Ft. lbs.

Capacity formula: "R" = _____

Required "R" = 52000 Lbs.

7000 NT Elev. of top of pile (cut-off elev.) _____

Below Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side) 12

MRF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0 - 1</u>				<u>Provided by</u>
<u>1 - 2</u>				<u>Tom White</u>
<u>2 - 3</u>				
<u>3 - 4</u>	<u>—</u>			
<u>4 - 5</u>	<u>8</u>			
<u>5 - 6</u>	<u>7</u>			
<u>6 - 7</u>	<u>7</u>			
<u>7 - 8</u>	<u>7</u>			
<u>8 - 9</u>	<u>7</u>			
<u>9 - 10</u>	<u>13</u>			
<u>10 - 11</u>	<u>15</u>			
<u>11 - 12</u>	<u>14</u>			
<u>12 - 13</u>				
<u>13 - 14</u>				
<u>14 - 15</u>				

File No. 10 Ohio Department of Transportation
 " " Design and Construction
 Bureau of Bridges

Suit B Abutment

109 County

Br. No. 59 4.98

PILE DRIVING LOG

Date Driven 8-27-51

Location So. Branch

Type of Pile 8" to 10" Log

Native Timber

Hammer: W.S. Keenan

DF 30

WH or F =

16,500

Ft. lbs.

Capacity formula: "R" =

Required "R" = 30,000

Lbs.

Elev. of top of pile (cut-off elev.)

Elev. of nominal point of zero penetration

Elev. of pile point at final penetration

Length of pile in leads Feet

(Explanatory Notes and Instructions on Reverse Side) 12

13

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-1				
1-2				Proceed by
2-3	--			Pen
3-4	8			
4-5	9			
5-6	12			
6-7	20			
7-8	28			
8-9				
9-10				
10-11				
11-12				
12-13				
13-14				
14-15				

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

County 209

Br. No. 39 4.98

Location 59 Branch
Miami Prec

WH or F = 16.500 Ft. lbs.

Capacity formula: "R" = 30000 Lbs.

Elev. of top of pile (cut-off elev.) _____
 Elev. of nominal point of zero penetration _____
 Elev. of pile point at final penetration _____
 Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0 - 1				
1 - 2				
2 - 3	—			
3 - 4	12			
4 - 5	18			
5 - 6	10			
6 - 7	17			
7 - 8	20			
8 - 9				
9 - 10				
10 - 11				
11 - 12				
12 - 13				
13 - 14				
14 - 15				

12

Powered by
 Ben & Lewis

Logged
 PT
 CR ELEV

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges
 PILE DRIVING LOG
 Pile No. 12 Log County
~~Box 3~~ Br. No. 39 4.93
 Date Driven 8-27-81 Location So. Branch
8" to 12" Native Timber Ohio River

Hammer: M. Chapman Jolly DE 30 WH or F = 10500 Ft. lbs.
 Capacity formula: "R" = _____ Required "R" = 50000 Lbs.

Elev. of top of pile (cut-off elev.) _____
 Elev. of nominal point of zero penetration _____
 Elev. of pile point at final penetration _____
 Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-1				Recorded by
1-2				Tom W. Linn
2-3	—			
3-4	5			
4-5	5			
5-6	5			
6-7	H			
7-8	10			
8-9	30			
9-10				
10-11				
11-12				
12-13				
13-14				
14-15				

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

File No. 13
Bent 3 ~~Abutment~~
Date Driven 8-27-61
Type of Pile 8" to 12" NATURAL TIMBER

Log County
Br. No. 39 H. 98
Location So. Branch
Miami River

PILE DRIVING LOG

Hammer: W.S. KICKMAN TERRY DESO WH or F = 16500 Ft. lbs.
Capacity formula: "R" = _____ Required "R" = 30,000 Lbs.

logged Elev. of top of pile (cut-off elev.) _____
BT CO Elev Elev. of nominal point of zero penetration _____
Elev. of pile point at final penetration _____
Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

12
1961

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0 - 1				
1 - 2				Recorded by
2 - 3				Tom Lane
3 - 4	7			
4 - 5	10			
5 - 6	14			
6 - 7				
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				
12 - 13				
13 - 14				
14 - 15				

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges

Pile No. 14

Top County

Row 1

Br. No. 59 498

PILE DRIVING LOG

Date Driven 8-28-81

Location So. Branch

Type of Pile 8" to 12" White Pine

White Pine

Hammer: C.S. Kings Test DE 20

WH or F = 12,000 Ft.lbs.

Capacity formula: "R" = _____

Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

REF

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0 - 1	—			<i>Proceed by</i>
1 - 2	—			<i>Pen below</i>
2 - 3	—			
3 - 4	—			
4 - 5	—			
5 - 6	6			
6 - 7	12			
7 - 8	14			
8 - 9	15			
9 - 10	15			
10 - 11	18			
11 - 12	21			
12 - 13				
13 - 14				
14 - 15				

By 609 County _____

Br. No. 39 H. 98

Location So. Branch
Miami River

Pile No. 15
Box 1 ~~Number~~

PILE DRIVING LOG

Date Driven 8-28-81

Type of Pile 8" to 12" Native Timber

Hammer: M. Kramm Tracy DF 20 WH or F = 12,000 Ft. lbs.

Capacity formula: "R" = _____ Required "R" = 39,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-1	<u>-</u>			<u>Penetred by</u>
1-2	<u>-</u>			<u>Non-wood</u>
2-3	<u>-</u>			
3-4	<u>- 6</u>			
4-5	<u>- 18</u>			
5-6	<u>20</u>			
6-7 6"	<u>10 1/2"</u>			
7-8				
8-9				
9-10				
10-11				
11-12				
12-13				
13-14				
14-15				

Pile No. 16 Ohio Department of Transportation
Design and Construction
Bureau of Bridges

209 County

BWT 1 Abutment

Br. No. 39 498

PILE DRIVING LOG

Date Driven 8-28-87

Location 50 Branch
Mason River

Type of Pile 8" to 12" Native Timber

Hammer: M. S. Kansas Tenby DE 00

WH or F = 13 000 Ft. lbs.

Capacity formula: "R" = _____ Required "R" = 59 000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

1585

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0 - 1</u>	<u>1</u>			<u>Revised by</u>
<u>1 - 2</u>	<u>1</u>			<u>Don Wilson</u>
<u>2 - 3</u>	<u>5</u>			
<u>3 - 4</u>	<u>11</u>			
<u>4 - 5</u>	<u>14</u>			
<u>5 - 6</u>	<u>10</u>			
<u>6 - 7</u>	<u>8</u>			
<u>7 - 8</u>	<u>9</u>			
<u>8 - 9</u>	<u>18</u>			
<u>9 - 10</u>	<u>18</u>			
<u>10 - 11</u>	<u>20</u>			
<u>11 - 12</u>	<u>22</u>			
<u>12 - 13</u>				
<u>13 - 14</u>				
<u>14 - 15</u>				

Pile No. 17

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

509 County

Bent 1 Abutment

Br. No. 39 4198

Date Driven 8-28-81

Location So Branch
Miami River

PILE DRIVING LOG

Type of Pile 8" to 12" Native Timber

Hammer: M. Keenan Tree DE 30

WH or F = 12,000 Ft. lbs.

Capacity formula: "R" = _____

Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

188F

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
<u>0 - 1</u>	<u>—</u>			<i>Recorded by</i>
<u>1 - 2</u>	<u>—</u>			<i>Tom Wilson</i>
<u>2 - 3</u>	<u>10</u>			
<u>3 - 4</u>	<u>18</u>			
<u>4 - 5</u>	<u>20</u>			
<u>5 - 6</u>				
<u>6 - 7</u>				
<u>7 - 8</u>				
<u>8 - 9</u>				
<u>9 - 10</u>				
<u>10 - 11</u>				
<u>11 - 12</u>				
<u>12 - 13</u>				
<u>13 - 14</u>				
<u>14 - 15</u>				

File No. 10

Ohio Department of Transportation
Design and Construction
Bureau of Bridges

209 County

BWT 1 ~~Aberrator~~

Br.No. 39 4.78

PILE DRIVING LOG

Date Driven _____

Location So. Branch
Mill Creek

Type of Pile 5" to 12" Nippon Timber

Hammer: M.C. Keenan Treacy 2020

WH or F = 12,000 Ft. lbs.

Capacity formula: "R" = _____

Required "R" = 30,000 Lbs.

Elev. of top of pile (cut-off elev.) _____

Elev. of nominal point of zero penetration _____

Elev. of pile point at final penetration _____

Length of pile in leads _____ Feet

(Explanatory Notes and Instructions on Reverse Side)

1087

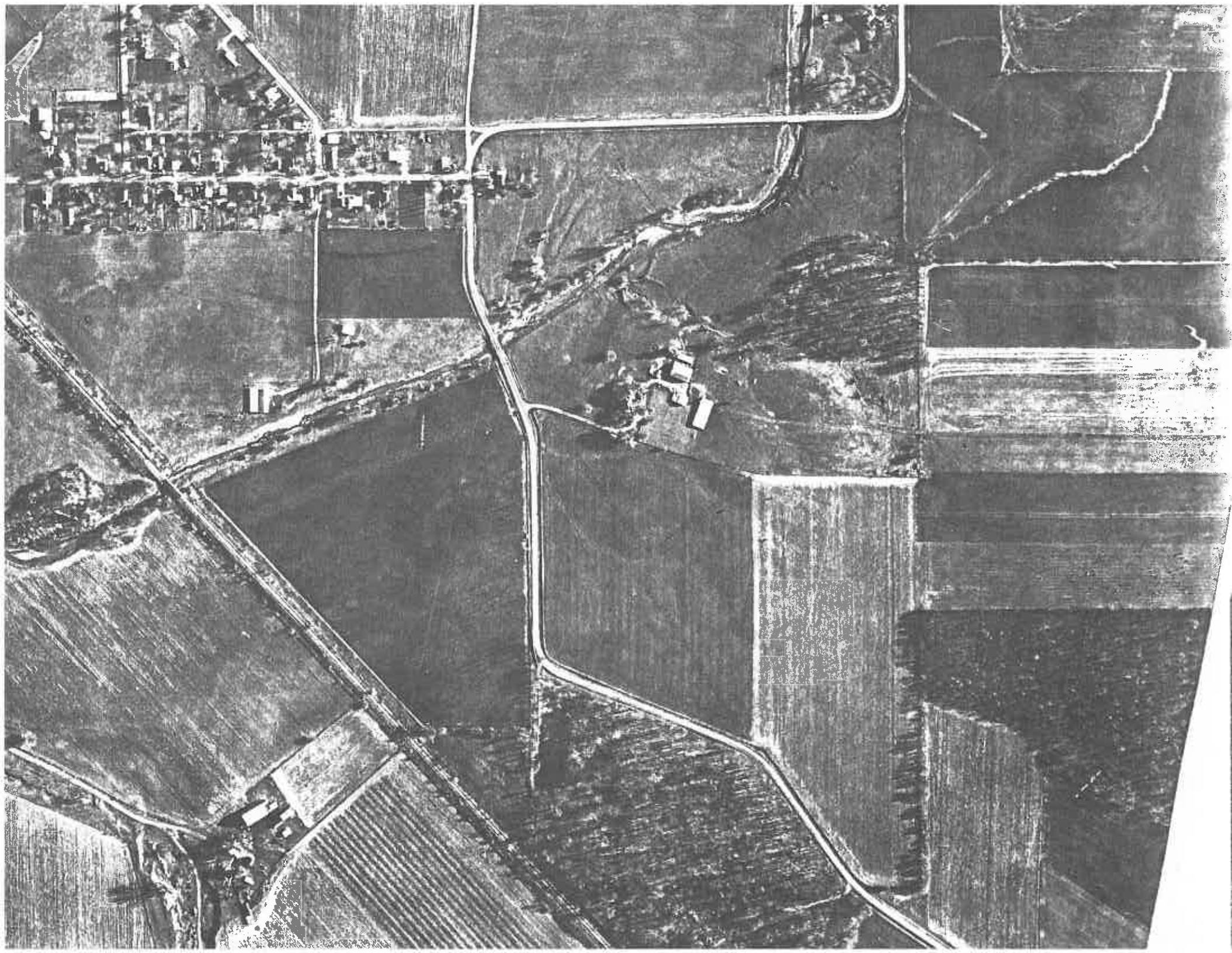
Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0 - 1				<i>Proceed by</i>
1 - 2				<i>Pen 4.78</i>
2 - 3				
3 - 4				
4 - 5				
5 - 6				<i>This Piling to be pruned to</i>
6 - 7				<i>good slope back</i>
7 - 8				
8 - 9				
9 - 10				
10 - 11				
11 - 12				
12 - 13				
13 - 14				
14 - 15				
1				

Ohio Department of Transportation
 Design and Construction
 Bureau of Bridges
 PILE DRIVING LOG
 Log County
 Br. No. 37 480
 Location Sa. Beach
Millon place

Pile No. 19
 Date Driven 8-31-57
 Type of Pile 8" to 12" Notch Timber
 Hammer: W.S. Leonard Tracy DE 20 WH or F = 12,000 Ft. lbs.
 Capacity formula: "R" = _____ Required "R" = 59,000 Lbs.
 Elev. of top of pile (cut-off elev.) _____
 Elev. of nominal point of zero penetration _____
 Elev. of pile point at final penetration _____
 Length of pile in leads _____ Feet

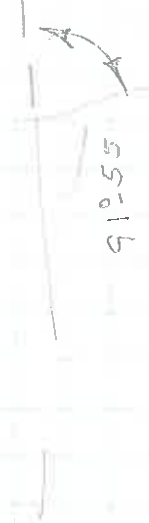
(Explanatory Notes and Instructions on Reverse Side)

Penetration (feet)	Blows	"S" (inches)	Indicated "R" (Pounds)	Remarks
0-1	-			<i>Revised by</i>
1-2	9			<i>Ann. White</i>
2-3	9			
3-4	9			
4-5	12			
5-6	27			
6-7	30			
7-8				
8-9				
9-10				
10-11				
11-12				
12-13				
13-14				
14-15				



Rd. # 105

21-11-77
F.O. 51 pg 46



$$\Delta = 88.05' (88.083^\circ)$$

$$E = 171.67$$

$$D = 50^\circ$$

$$R = 114.592$$

$$\frac{5729.578}{1.50} = 114.592$$

$$T = 110.842$$

$$T = R \tan \frac{1}{2} \Delta$$

$$114.592 \times \tan 44.042^\circ = 110.842$$

$$L = 176.167 \frac{88.083^\circ}{260}$$

$$= 2 \left(\frac{114.592}{10.822} \right) \pi =$$

$$= 44.820$$

~~22.4225~~

$$C = 159.324$$

$$.245 \times 720.002 \text{ cir.}$$

$$L = 0.172533 \Delta E = 176.167$$

$$\frac{L}{2 \times 114.592} = \frac{88.083^\circ}{260}$$

$$\frac{L}{720.002} = \frac{176.167}{260}$$

$$C = 2E \sin \frac{1}{2} \Delta$$

$$2 \times 114.592 \times \frac{\sin 88.083^\circ}{2} = 159.324$$

$$10.842$$

$$159.324$$

$$M = E(-40 + \frac{1}{2}\Delta)$$

$$M = 32.219$$

$$114.514(-40 + \frac{33.033}{2}) = 32.219$$

$$\begin{array}{r} 110.852 \\ 77.071 \\ \hline 159.324 \end{array} - 32.219 = 44.352 = E$$

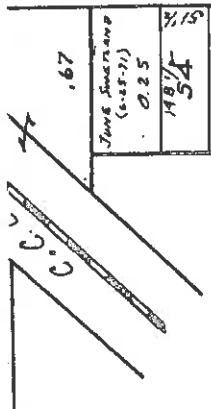
$$E = \frac{1}{4} \tan \frac{1}{4} \Delta$$

$$110.852 \times \tan \frac{33.033}{4} = 44.350 = E$$

1" = 200'

Richland

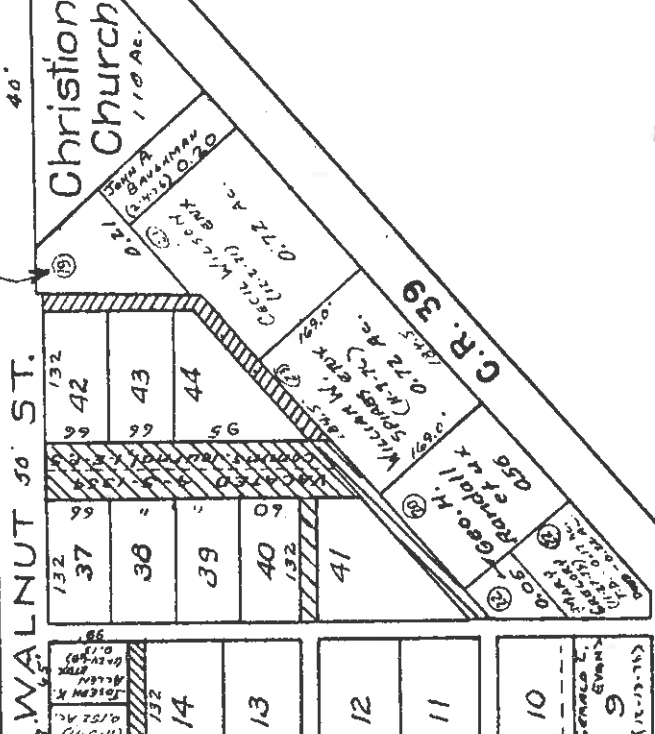
SURVEY 9950



132	108	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55		
	132	69	---							132	132	132	132	132	132	132	132	132	79.0	148 1/2	132	132	132	132	132	132	132	132	132	132
132	108	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	



WILBER E. DANIELS ETUX (8-4-72) 40'



See Page 3

50' E/W.

60' R/W.

C.R. 105

C.R. 39

C.R. 39

C.R. 39

ALERT Unheated (10-21-63)

209131
B7el
Warranty Deed

Stanley R. Grigaliunas et ux

TO

Harry W. McCoy et ux
Route 1
Belle Center, Ohio 43310

Transferred _____ 19__

COUNTY AUDIT

STATE OF OHIO
RECEIVED Aug 4, 1972
11:31 A.M.
RECORDED Aug 4, 1972
VOL. 342 PAGE 104

RUTH RUYER
LOGAN COUNTY RECORDER
7-26-72
THOMPSON, DUNLAP & HEYDINGER
ATTORNEYS AT LAW
BELLEFONTAINE NATIONAL BANK BUILDING
BELLEFONTAINE, OHIO 43311

Form 621 - OHIO WARRANTY DEED

TITLELANK REGISTERED U. S. PAT. OFFICE
TITLE LAW PRINT. PUBLISHED IN OHIO BY GARY

Know all Men by these Presents

That Stanley R. Grigaliunas and Janice A. Grigaliunas, his wife, GRANTORS
in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS

to them paid by Harry W. McCoy and Margaret O. McCoy, his wife,
GRANTEES
Whose address is:

the receipt whereof is hereby acknowledged, do hereby Grant, Sell and Convey, to the said grantees, Harry W. McCoy and Margaret O. McCoy,

his wife, to them jointly, their heirs and assigns and to the survivor of them,
his or her separate heirs and assigns forever,

the following real estate situated in the County of Logan, State of Ohio, Township of Richland and being part of Virginia Military Survey No. 9950 and bounded and described as follows:

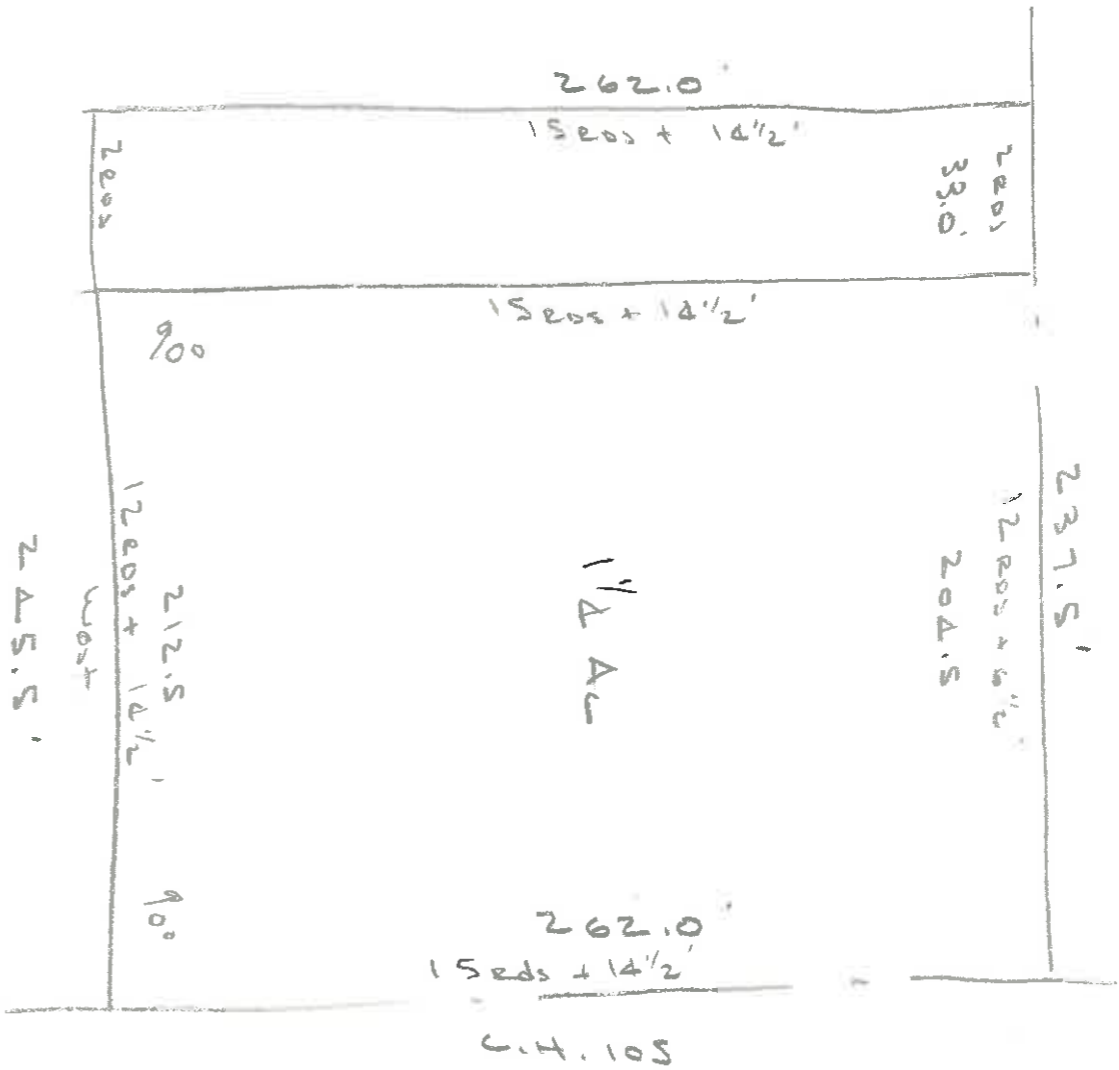
TRACT ONE:
Beginning at a stake in the center of a township road at the northeast corner of tract of land owned by said Grantors, containing 86.61 acre; thence with the center of said township road, south 15 rods and 14-1/2 feet to the stake; thence at right angles to the center line of said road, west 12 rods and 14-1/2 feet to a stake; thence parallel with the center line of said township road, north 15 rods and 14-1/2 feet to a stake in the center of the Belle Center Pike; thence with the said pike, east 12 rods and 6-1/2 feet to the place of beginning, containing 1-1/4 acres of land, more or less.

TRACT TWO:
Being a strip of land 2 rods wide and 15 rods and 14-1/2 feet deep, joining the west side of the following described real estate: Beginning at a stake in the center of a township road at the northeast corner of a tract of land owned by the Grantors containing 86.61 acres; thence with the center of said township road, south 15 rods and 14-1/2 feet to the stake; thence at right angles to the center line of said road, west 12 rods and 14-1/2 feet to a stake; thence parallel with the center line of said township road, north 15 rods and 14-1/2 feet to a stake in the center of the Belle Center Pike; thence with the said pike, east 12 rods and 6-1/2 feet to the place of beginning, containing 1-1/4 acres of land, more or less.
Said tract containing .20 of a acre, more or less.

Description checked
Logan Co. Engineer
EYR 1 P 5-4-72

Description checked
Logan Co. Engineer
EYR L.R. 8972

Vol. 342 Page 104



#



OHIO Department of TRANSPORTATION

James A. Rhodes/Governor
David L. Weir/Director
25 South Front Street
P. O. Box 899
Columbus, Ohio 43216

August 19, 1981

Chester R. Kurtz
Logan County Engineer
Tidewater Rd.
Bellefontaine, Ohio 43311

Attention: Rick Bruce

Re: Logan County
Project No. 405-81
Bridge No. CR39-4.98

Gentlemen:

Enclosed are three (3) prints of the Whitaker-Merrill Company's shop drawing No. 1 of 1 for approval.

Please review the above drawings returning two (2) prints to this office with your comments and or approval.

Very truly yours,

R. B. Pfeifer, P.E.
Engineer of Bridges


J. P. Jones, P. E.
Structural Steel Engineer

RBP:JDJ:LMW:ow2

cc: File


AUG 28 1981
LOGAN COUNTY ENGINEER

August 28, 1981

O.D.O.T.
Robert B. Pfeifer, P.E.
Engineer of Bridges
25 South Front Street
P.O.Box 899
Columbus, Ohio 43216
Attention: J. D. Jones, P.E.

Re: Bridge No. LOG CR 39--4.98
Project No.405--81
Logan County

Gentlemen:

We are returning two prints of Whitaker-Merrill
Company's shop drawing No.1 of 1 for the subject bridge.

Please note that the shop drawing is approved as
submitted.

Very truly yours,

Chester R. Kurtz, P.E., P.S.
Logan County Engineer

Rick Bruce

Rick Bruce, P.E.
Deputy County Engineer

RB/ed

COPY



RIDGE NO. 39-4.98 SPAN (CTOC) 48.0
 WP. Richland ROADWAY 15'
 TYPE Half-hip Pratt TYPE FLOOR 4" strip
 DATE BUILT 1890 WEARING SURF. 2" bitumen

ANALYSIS OF BRIDGE FOR POSTING

CALCULATED BY SAS DATE 4-70 ROAD CK-57
 CHECKED J. Page 4-20-70 STREAM Miami River

BEAM OR GIRDER (LONGITUDINAL)													SPAN <u>12.0'</u> SPACING <u>2.5'</u> DEAD LOAD PER LIN. FT. OF BEAM <u>109#</u>			
SIZE OF BEAM	SECTION MODULUS	% AVAILABLE	SECTION MODULUS AVAILABLE	MOMENT RESIST. FOOT KIPS	D.L.M. 1000# P.L.F.	D.L.M. PER BEAM	MOMENT RESIST AVAILABLE FOR L.L.+IMP	L.L.M. PER TRAFFIC LANE	EQUIV. NO. OF BEAMS	L.L.M. PER BEAM	IMPACT	L.L.M. + IMPACT	% S-15-46 LOADING	% LEGAL LOAD	% TOTAL & AXLE LOADS REDUCED	S. - 46
5I9.75	4.8	90	4.32	7.6	18.0	2.0	5.6	72.0	3.6	20.0	6.0	26.0	22	21	79	
				5.1			3.1					26.0				1.8

HS-1.8-44
Truck

FLOOR BEAMS CTR. TO CTR. SUPPORTS <u>17.0'</u> DEAD LOAD PER LIN. FT. OF BEAM <u>565#</u>															
SIZE OR SECTION OF BEAM	SECTION MODULUS	% AVAILABLE	SECTION MODULUS AVAILABLE	MOMENT RESIST. FOOT KIPS	D.L.M. 1000# P.L.F.	D.L.M. PER BEAM	MOMENT RESIST AVAILABLE FOR L.L.+IMP	REACTION DUE TO TRAFFIC LANE LOAD	L.L.M. PER BEAM	IMPACT	L.L.M. + IMPACT	% S-15-46 LOADING	% LEGAL LOAD	% TOTAL & AXLE LOADS REDUCED	S. - 46
15I42	58.9	95	55.96	98.0	36.13	20.39	77.6	24.0	69.17	20.75	89.92	86.4	55.3	44.7	
				65.4			45.0				89.92				7.5

HS-7.5-44
Truck

TRUSSES SPAN (CTRS. END BEARINGS) 48.0' PANEL LENGTH 12.0' DEAD LOAD PER LIN. FT. (ONE TR) -- D.L. PAN. 5760#

MEMBER	NET SECTION	% & AVAILABLE	UNIT STRESS USED	TOTAL STRESS AVAILABLE	MOMENT RESIST OR TOTAL STRESS	D.L. STRESS OR MOMENT	STRESS OR MOMENT FOR L.L.+IMP	STRESS OR L.L.M. FOR ONE TRAFFIC LANE	% TO ONE TRUSS	STRESS OR L.L.M. TO ONE TRUSS	IMPACT	STRESS OR L.L.M. + IMPACT	% S-15-46 LOADING	% LEGAL LOAD	% TOTAL & AXLE LOADS REDUCED	S. - 46
U ₂ U ₃	7.78	95%	16.0	118.2		23.0	95.2	73.7	70%		28.5%	66.3	143	110	0	
L ₀ L ₂	2.18	95	21	43.5		8.7	34.8	27.7		0.90		24.9	140	108	0	
L ₂ L ₃	4.12	95	21	82.3		17.3	65.0	44.8				40.4	161	124	0	
U ₁ L ₂	3.00	95	21	59.8		12.3	47.5	43.0				38.7	122.7	94.5	5.5	
U ₂ L ₃	2.18	95	21	29.0 43.5		6.5	22.5 37.0	40.9			34.4	36.8	100.5	77.5	22.5	9.2
			other members not critical								1.12					

HS-9.8-44
truck

$F = 34.4k$

UNIT STRESSES (TENSION) FOR POSTING
 STRUCTURES BUILT SINCE 1930 27000# P.S.I.
 STRUCTURES BUILT 1900 THRU 1930 24000# P.S.I.
 STRUCTURES BUILT BEFORE 1900 21000# P.S.I.

STEEL TRUSS BRIDGES

DATE

1962

OHIO-BR.
FORM 14800-B

Pratt Truss

NO. OF SPANS 1

FABRICATOR

DATE BUILT 1876?

TYPE OF BRIDGE APPROX. SAFE LOAD CAPACITY OF TRUSS

TYPE AND SIZE OF RAILING OR HUB GUARD	LENGTH OUT TO OUT OF FLOOR	WIDTH BETWEEN CURBS OR FELLOE GUARDS	WIDTH OUT TO OUT OF TRUSSES	WIDTH OF SIDEWALKS	HEIGHT OF FLOOR ABOVE BRIDGE SEAT	MAX. HEIGHT	CLEARANCE DIMENSIONS MIN. HEIGHT	HEIGHT OF FLOOR ABOVE BOTTOM CHORD	EXPANSION PROVISIONS ROLL-BACK SLIDERS
43'0"	49'0"	16'0"		None	1'0"			4"	

DESCRIPTION OF FLOOR DRAINAGE APPROX. WIDTH BETWEEN BANKS

STREAM Midmi River

CHANNEL DEPTH 7'

NATURE OF BOTTOM OF STREAM ABOVE AND BELOW STRUCTURE clay + gravel

SKREW OF NORMAL FLOW

APPROACH SLABS TO STREAM BED None

HEIGHT FROM GRADE TO HIGH WATER 13'

LENGTH OF SPANS - C. TO C. 48'0"

NO. PANELS 4

LENGTH OF PANELS 12'0"

TYPE OF TRUSSES

Pratt

FLOOR BEAMS AND CONNECTIONS

TYPE	NUMBER	SPACING	SECTION	SIZE-SHAPE-NET SECTION	WIDTH OF FLANGE	THICKNESS OF WEB	SPACING
INTER-FLOOR BEAMS	3	12'0"	15" I @ 42#	HANG-ERS U 1/4" □			
END FLOOR BEAMS							

FLOOR JOISTS

KIND NO. LINES SIZE

I BEAMS 6 5" I @ 9.75#

CHANNELS 2 5" L @ 6.0#

WOOD DO JOISTS REST ON TOP OF FLOOR BEAMS? YES

HOW FRAMED TO FLOOR BEAMS

END JOISTS - LENGTH SUPPORTS Rest on abutment

INCHES THICK CONCRETE

REINFORCED CONCRETE SLAB

STARTING TYPE BIT 4" THICKNESS

STRIP SIZE, TREATMENT, SPECIES 2" X 4" Treated

INCHES THICK ON CORRUGATED ARCHES OR BUCKLE PLATES

CONCRETE PLANK SIZE, TREATMENT, SPECIES

HOW FASTENED TO JOISTS

STD. DRAWING NO.

SUB-STRUCTURE				FOUNDATIONS (PILING)				WINGS (LENGTHS, ANGLES ETC.)					
BRIDGE NO.	COUNTY	ROUTE NO.	S.M. NO.	SECTION	STRENGTH	ROADWAY	CLEARANCE	TYPE					
39-4.98	Logan	CR-39	Richland		M10 M12 M13 M20	15'-19" 19'-22" 23' ±	12'-13'-14'-14' ±	A	B	C	D	E	F

STEEL TRUSS BRIDGES

300-A

TYPE OF BRIDGE **PRATT TRUSS** NO. OF SPANS **1** FABRICATOR **1** DATE BUILT **1876**
 APPROX. SAFE LOAD CAPACITY - OF TRUSS

CLEAR SPAN	LENGTH OUT TO OUT OF FLOOR	WIDTH BETWEEN CURBS OR FELLOE GUARDS	WIDTH OUT TO OUT OF TRUSSES	WIDTH OF SIDEWALKS	HEIGHT OF FLOOR ABOVE BRIDGE SEAT	CLEARANCE DIMENSIONS MIN. HEIGHT	HEIGHT OF FLOOR ABOVE BOTTOM CHORD
43'-0"	49'-0"	16'-0"	18'-0"	NONE	1'-0"		4"

TYPE AND SIZE OF RAILING OR FELLOE GUARD **LATTICE** TYPE AND SIZE OF FELLOE GUARD **NONE**

DESCRIPTION OF FLOOR DRAINAGE **06**
 ALIGNMENT AND SKEW OF STRUCTURE **-0-** APPROACH SLAB HEIGHT TO STREAM BED **NONE** LENGTH **13'** HEIGHT FROM GRADE TO HIGH WATER

STREAM **MIAMI RIVER** CHANNEL DEPTH **7'** NATURE OF BOTTOM **CLAY & GRAVEL**
 CHANNEL CHARACTERISTICS APPROX. WIDTH BETWEEN BANKS **60'** ALIGNMENT OF STREAM ABOVE AND BELOW STRUCTURE
 CONDITION OF BANKS **SOD** SKEW OF FLOOR FLOW

TYPE OF TRUSSES **SUPERSTRUCTURE** STD. DRAWING NO. NO. PANELS LENGTH OF SPANS - C. TO C. NO. & SIZE RIVETS TO FLOOR BEAMS TO CORN. NO. & SIZE RIVETS TO TRUSSES
PRATT **48'-0"** **4** **12'-0"**

TYPE	NUMBER	SPACING	SECTION	SIZE-SHAPE-NET SECTION		RIVETED CONNECTION SECTIONS	NO. & SIZE RIVETS TO CORN.
				HANGERS	HANGERS		
INTER-MEDIATE FLOOR BEAMS	3	12'-0"	15 I 42	1 1/4"	0		
END FLOOR BEAMS							

KIND	NO. LINES	SIZE	WIDTH OF FLANGE	THICKNESS OF WEB	SPACING
I BEAMS	6	5 I 9.75	3"		2'-4"
CHANNELS	2	5 C 6.50	1 3/4"		

DO JOISTS REST ON TOP OF FLOOR BEAMS? **YES** ARE SHELF ANGLES USED?

END JOISTS - LENGTH **FLOOR** SUPPORTS **REST ON ABUTMENT**

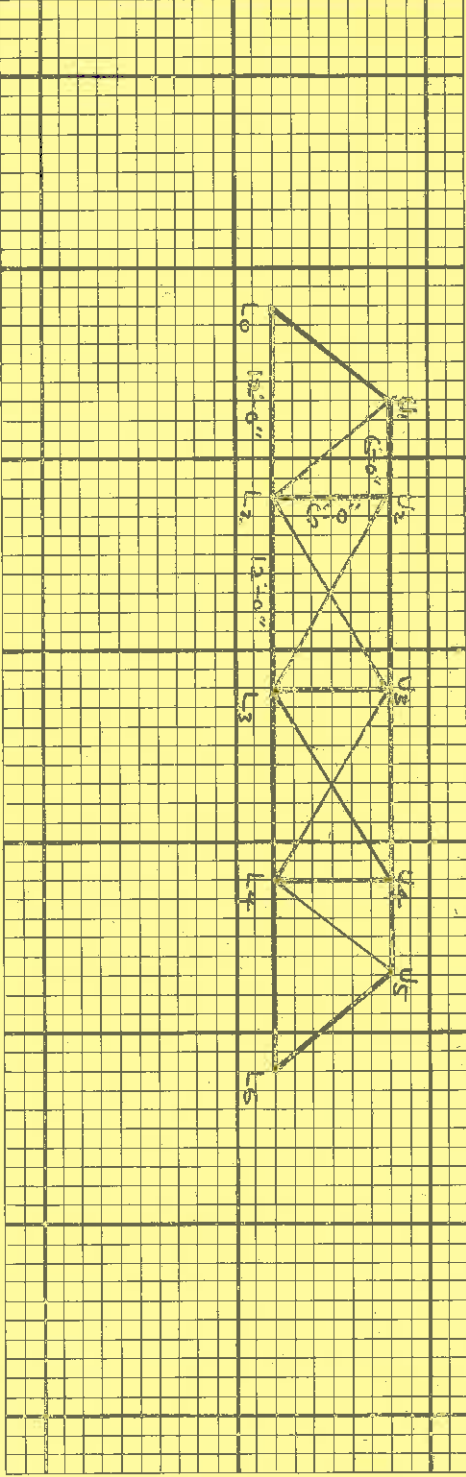
ANCHORS AND PIERS	REAR	FORWARD	PIER	PIER	STD. DRAWING NO.		WINGS (LENGTHS, ANGLES ETC.)
					HEIGHT FOOTER TO BRIDGE SEAT	LENGTH OF BRIDGE SEAT	
					2'	18'-6"	
					"	"	

REINFORCED CONCRETE SLAB **CONCRETE** INCHES THICK
 WEARING SURFACE **TREATED** THICKNESS **PLANK** SIZE, TREATMENT, SPECIES
 STRIP **2'x4" TREATED** HOW FASTENED TO JOISTS

MATERIAL	TYPE	HEIGHT FOOTER TO BRIDGE SEAT	WIDTH OF BRIDGE SEAT	FOUNDATIONS (PILING)	STRENGTH	ROADWAY	CLEARANCE	TYPE										
								MTD.	H12	H15	H20	19-18	19-22	23+	A	B	G	S
STONE	GRAVITY		2'															
STONE + CONCRETE	"		"															

BRIDGE NO. **39-498** TOWNSHIP **RICHLAND** ROAD NO. **CR-39**

SKETCH OF STRUCTURE SHOWING DIMENSIONS



SECTION OF TRUSS MEMBERS

END POSTS 2-6" @ 8# and 1-12"x1/4" PLATE

TOP CHORDS SAME AS END POSTS

BOTTOM CHORDS L₀L₂, L₄L₆, -2-13/4"x5/8"LS, L₃L₄-2-23/4"x3/4"LS

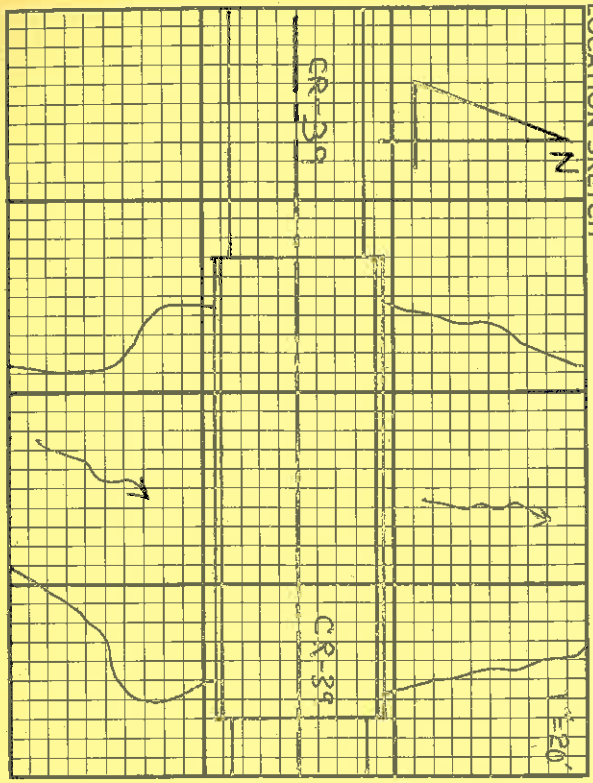
INTERMEDIATE POSTS 2-5"x13/4"BS 8" BT01B

DIAGONALS U₁L₂, L₄U₅ -2-2"x3/4"LS, V₁L₃, L₃U₄, 2-5/8"x13/4"LS, L₃U₃, V₃L₄-2-3/4"φ

HIP VERTICALS

PINS

LOCATION SKETCH



REMARKS:-

PAINTED 1964, 1968
REPAIRED RIP RAP WALL. L-67
POST REDUCTION 80%

Aug. 1974 Rebuilt southeast
Shoe and bearing. Repaired
top chord splines both towers.
Tightened nuts on all hangers and
welded all three floor beams to
verticals. (Brow LAU)

HIGH WATER - 2.23-75 1:30
6.0' TO TOP OF MOUNT BUCK

C.R. 39 T.B.M. Established

4/29/80

D: 11 00

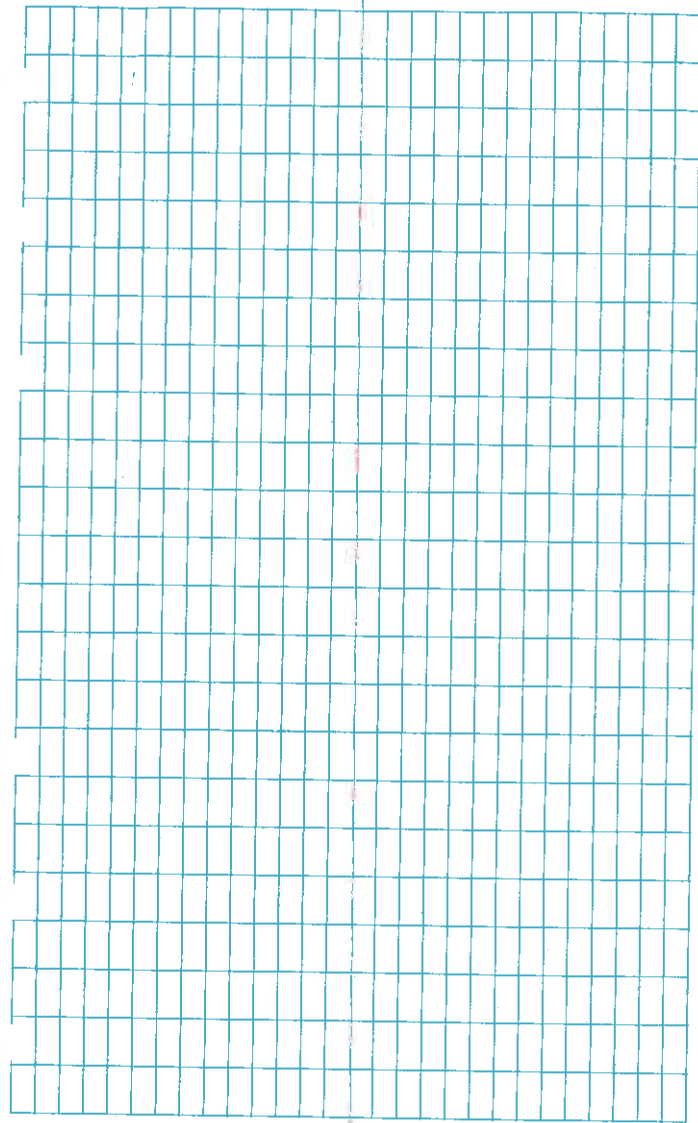
Pruct's X

B.M. Top of R/W Mon.,
Rt. of Sta. 179+10
T.B.M. - R.R. Spike in
S on North side of C.R. 105

B.M. Top of R/W Mon., Rt.
of Sta. 179+10

T.B.M. - R.R. spike in
28" dia. Walnut on South
side C.R. 39

Sta.	B.S. (+)	H.I.	F.S. (-)	Elev.
T.P.				1046.62
	3.77	1050.39		
B.M.			5.16	1045.23 v



Sta.	B.S. (+)	H.I.	F.S. (+)	Elev.
B.M.	11.19	1056.41		1045.22
T.B.M.			1.92	1054.49
B.M.			11.19	1045.22 ✓
B.M.	6.07	1051.29		1045.22
T.P.			0.54	1050.75
	11.22	1061.97		
T.P.			0.39	1061.58
	6.56	1068.14		
T.B.M.			0.95	1067.19
T.P.			6.23	1061.91
	0.60	1062.51		
T.P.			9.10	1053.41
	0.60	1053.71		
T.P.			7.09	1046.62

C.R. 39 T.B.M. Established

4/29/90

Proell 1

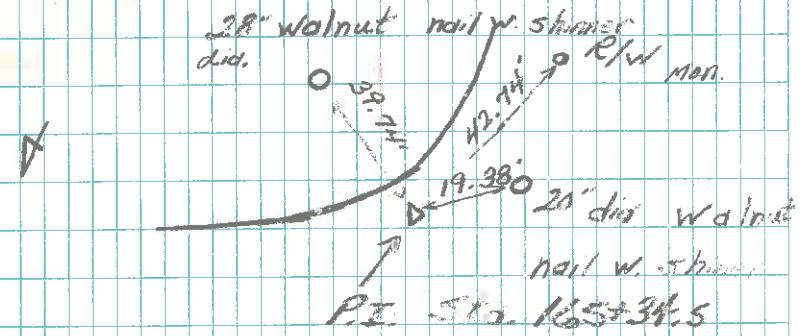
211110

B.M. Top of R/W Marker

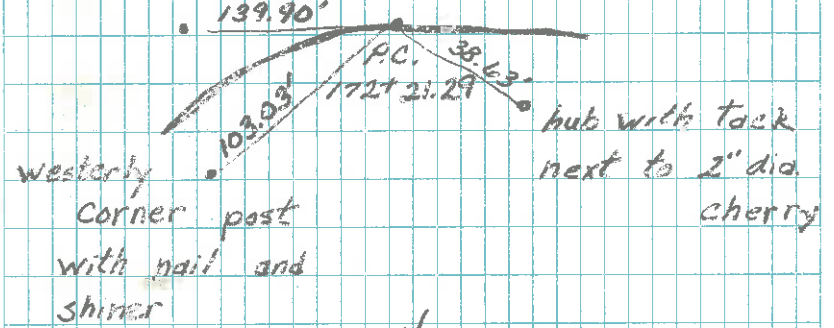
Re. of Sta. 179+10

C.R. #39

Point References

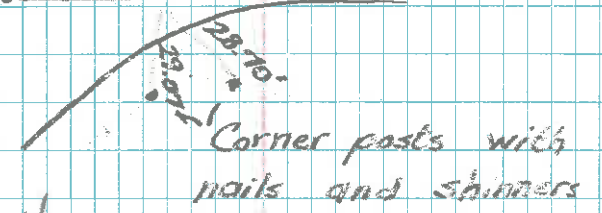


Corner post with nail and shinner

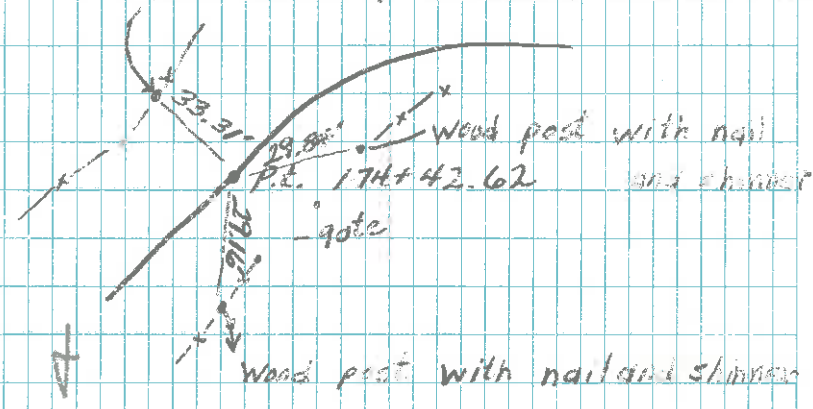


Dill
Prustt

corner post with nail and stinger
31.75' \triangle P.E. 173+33.35

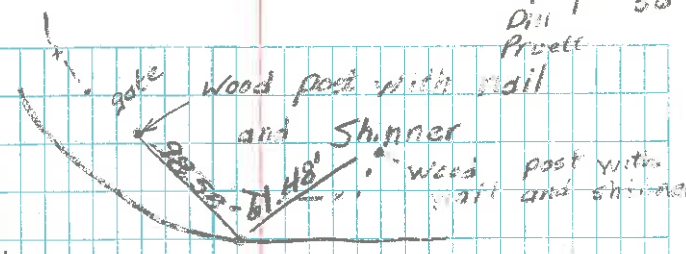


Wood corner post with nail and stinger

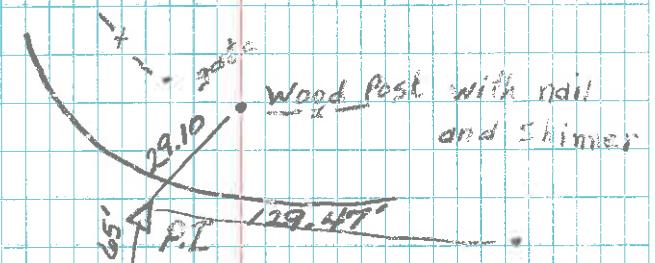


overcast 4/25/80 56°

Dill
Proett

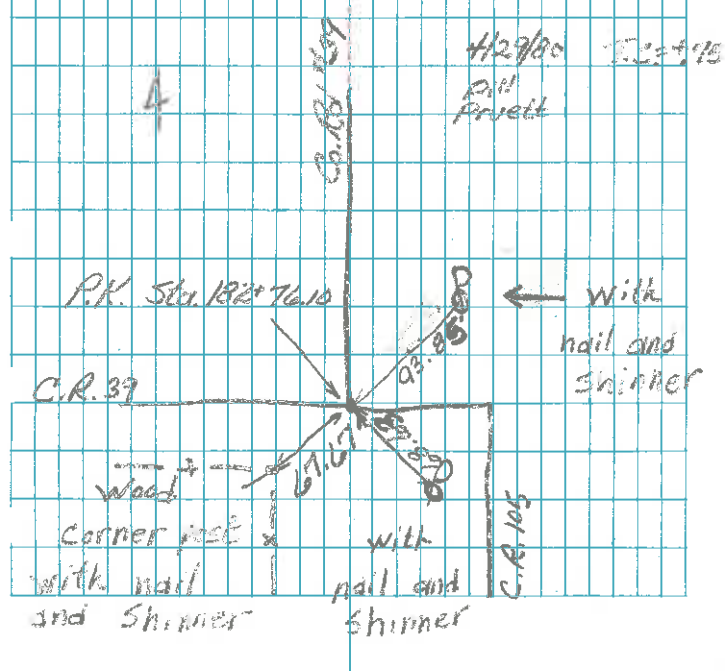
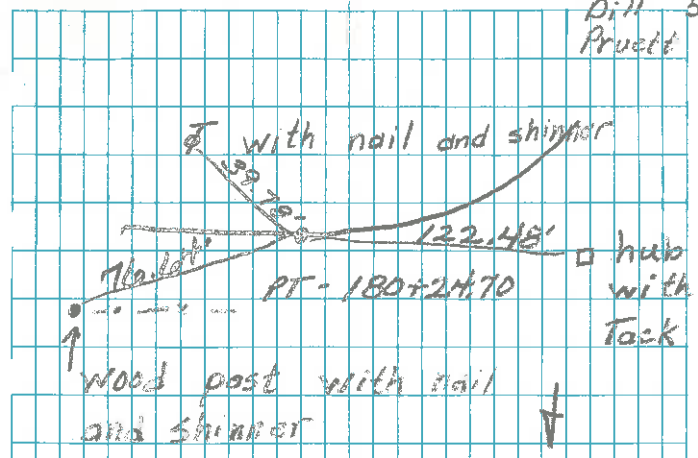


28.99°
Wood post with Nail and Shinner



23.65°
hub with tack beside wood post
Wood post with nail and Shinner

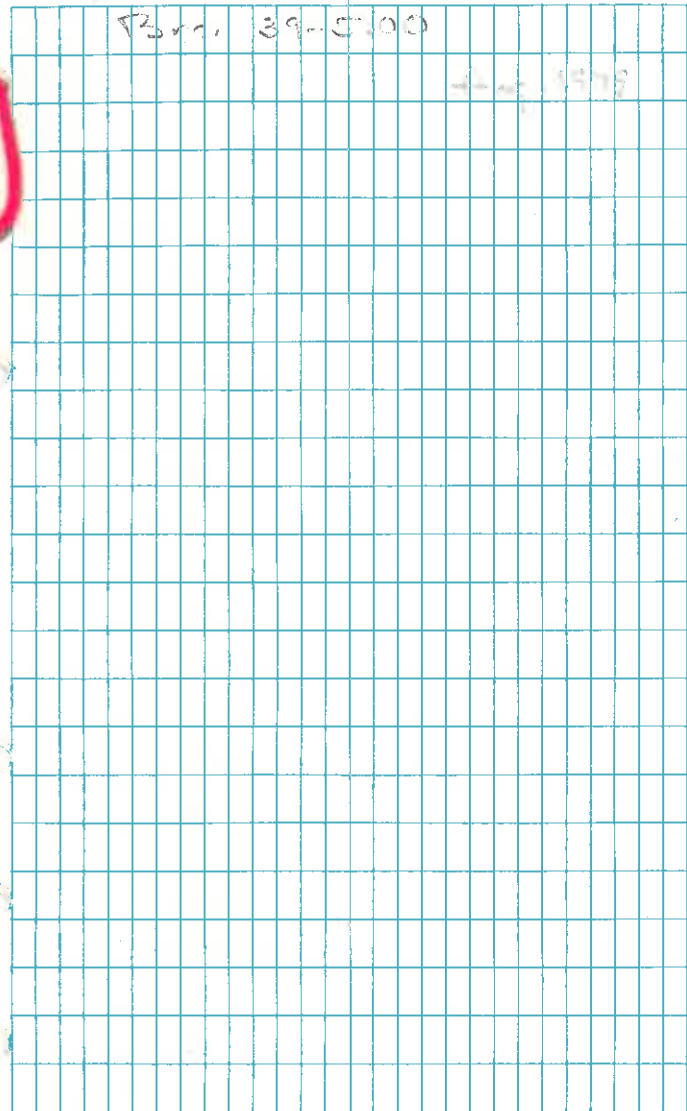
overcast 4/25/80
Dill 56
Pruett



7 - Section on Curves

Form 39-5100

Aug 1978



Brq 39 -

Stn.	+	#	-	Elon
B.M.	12.60	121533		121522
End				
182+70			1.33	1053.99
175			1.84	1053.98
181+50			1.510	1054.26
182+25			2.25	1053.29
182+00			3.20	1052.10
181+75			3.55	1052.29
181+50			4.24	1051.85
181+25			4.79	1051.03
181+00			5.20	1050.50
180+75			5.71	1050.11
180+50			6.12	1049.70
180+25			6.53	1049.29

Brq 39 -

10 Aug 1965

Overcast

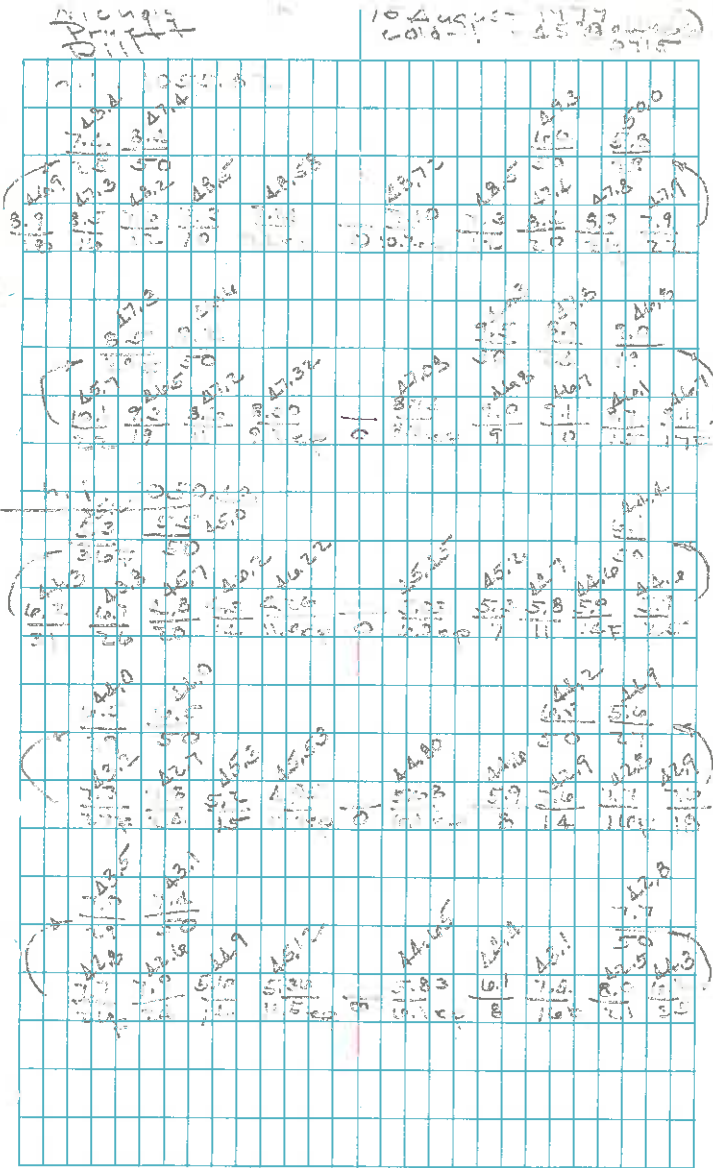
Wind 100

F.P. # 700 10.20 - 10.00 12.00

Maximum Ft. 30. 179 + 10.22

Stn.	+	#	-	Elon
B.M.	12.60	121533		121522
End				
182+70			1.33	1053.99
175			1.84	1053.98
181+50			1.510	1054.26
182+25			2.25	1053.29
182+00			3.20	1052.10
181+75			3.55	1052.29
181+50			4.24	1051.85
181+25			4.79	1051.03
181+00			5.20	1050.50
180+75			5.71	1050.11
180+50			6.12	1049.70
180+25			6.53	1049.29

		105536		
PC				
1702470			6.53	1049.29
180400			7.08	1048.74
179425			7.76	1048.06
179450			8.50	1047.32
179425			9.31	1046.51
179400	5.26	1050.13	10.60	1045.71
179400			11.00	1045.84
178425			5.01	1045.47
178450			5.72	1045.24
178425			5.89	1044.99
178400			5.53	1044.40
PC				
1774925			5.53	1043.95



Sl. No.	-	Area	-	Elev.
177+97.53	5.22	1050.19		1044.95
177+75			5.10	1045.09
177+50			4.61	1045.03
177+25			4.02	1046.17
177+15			3.85	1046.34
177+00			3.71	1046.43
176+98			3.67	1046.52
150±			3.23	1046.71
176+00	4.76	1051.31	3.61	1046.58
175			4.61	1046.73
176+30			4.60	1046.74

③

Sl. No.	-	Area	-	Elev.
177+97.53	5.22	1050.19		1044.95
177+75			5.10	1045.09
177+50			4.61	1045.03
177+25			4.02	1046.17
177+15			3.85	1046.34
177+00			3.71	1046.43
176+98			3.67	1046.52
150±			3.23	1046.71
176+00	4.76	1051.31	3.61	1046.58
175			4.61	1046.73
176+30			4.60	1046.74

		1051.32		
5-2		4.1	-	1047.22
170+00			4.76	1046.53
175+75			4.76	1046.53
175+50			4.59	1046.72
175+25			4.27	1047.07
175+00	8.92	1050.32	3.92	1047.22
+75			3.92	1047.72
174+50			3.7	1048.15
174+25			7.9	1048.32
174+00			7.62	1048.68
174+75			7.19	1048.83

10 August

1051.32

5-2		4.1	-	1047.22
170+00			4.76	1046.53
175+75			4.76	1046.53
175+50			4.59	1046.72
175+25			4.27	1047.07
175+00	8.92	1050.32	3.92	1047.22
+75			3.92	1047.72
174+50			3.7	1048.15
174+25			7.9	1048.32
174+00			7.62	1048.68
174+75			7.19	1048.83

12 drive grass

20' dia. C.M.P.
 FL 11.9 / 1044.42

20' dia. C.M.P.
 FL 9.85 / 1046.47

		1056.2		
Sta	+	H.I.	-	Elev.
172+00			6.10	1019.72
173+75			5.58	1050.74
173+50			4.38	1051.94
173+25			3.23	1053.79
173+00	8.39	1062.32	2.39	1053.93
172+75			7.61	1054.71
172+50			6.36	1055.46
172+25			6.16	1056.16
172+00			6.06	1056.16

Sta	+	H.I.	-	Elev.
172+00			6.10	1019.72
173+75			5.58	1050.74
173+50			4.38	1051.94
173+25			3.23	1053.79
173+00	8.39	1062.32	2.39	1053.93
172+75			7.61	1054.71
172+50			6.36	1055.46
172+25			6.16	1056.16
172+00			6.06	1056.16

