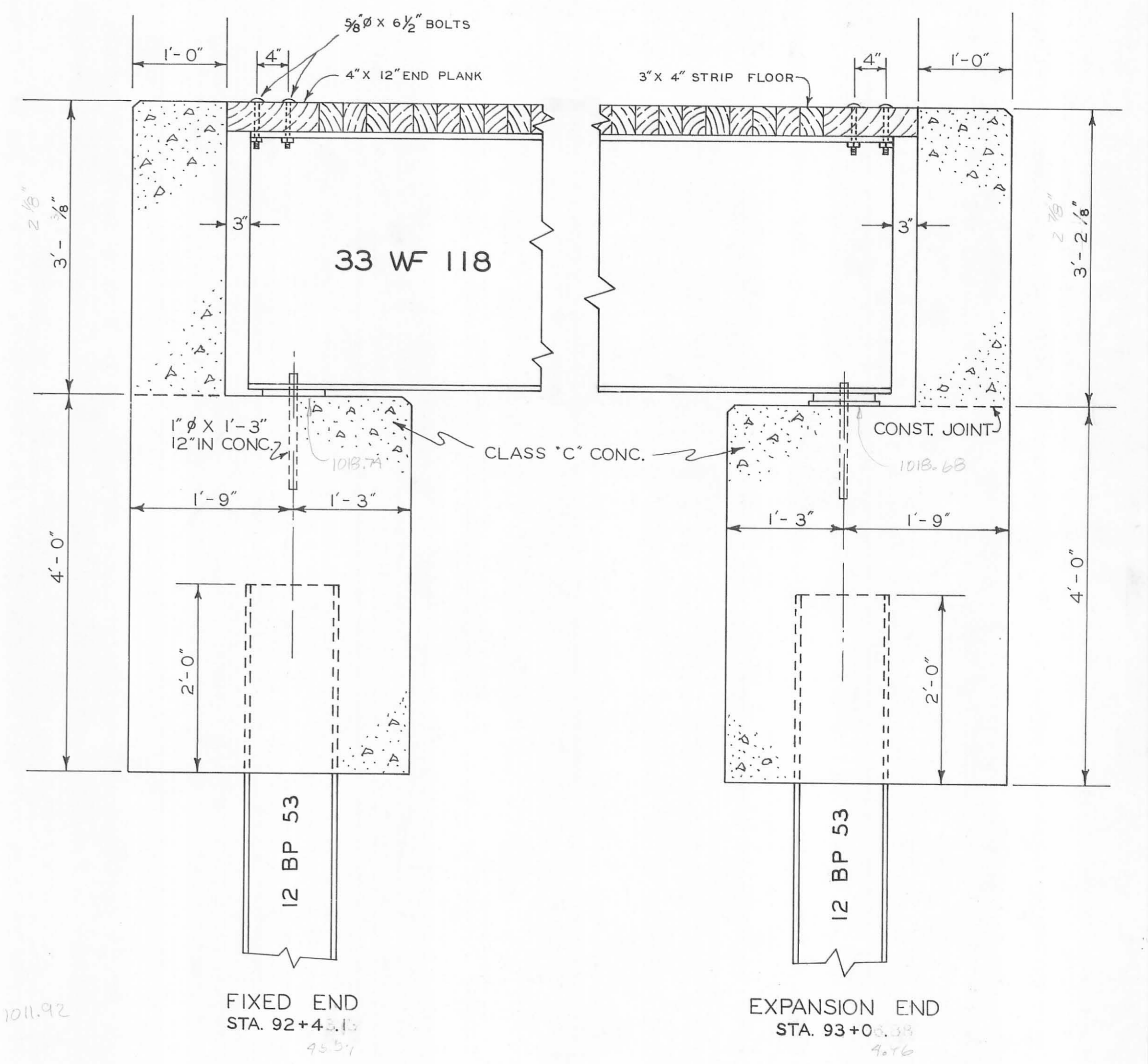


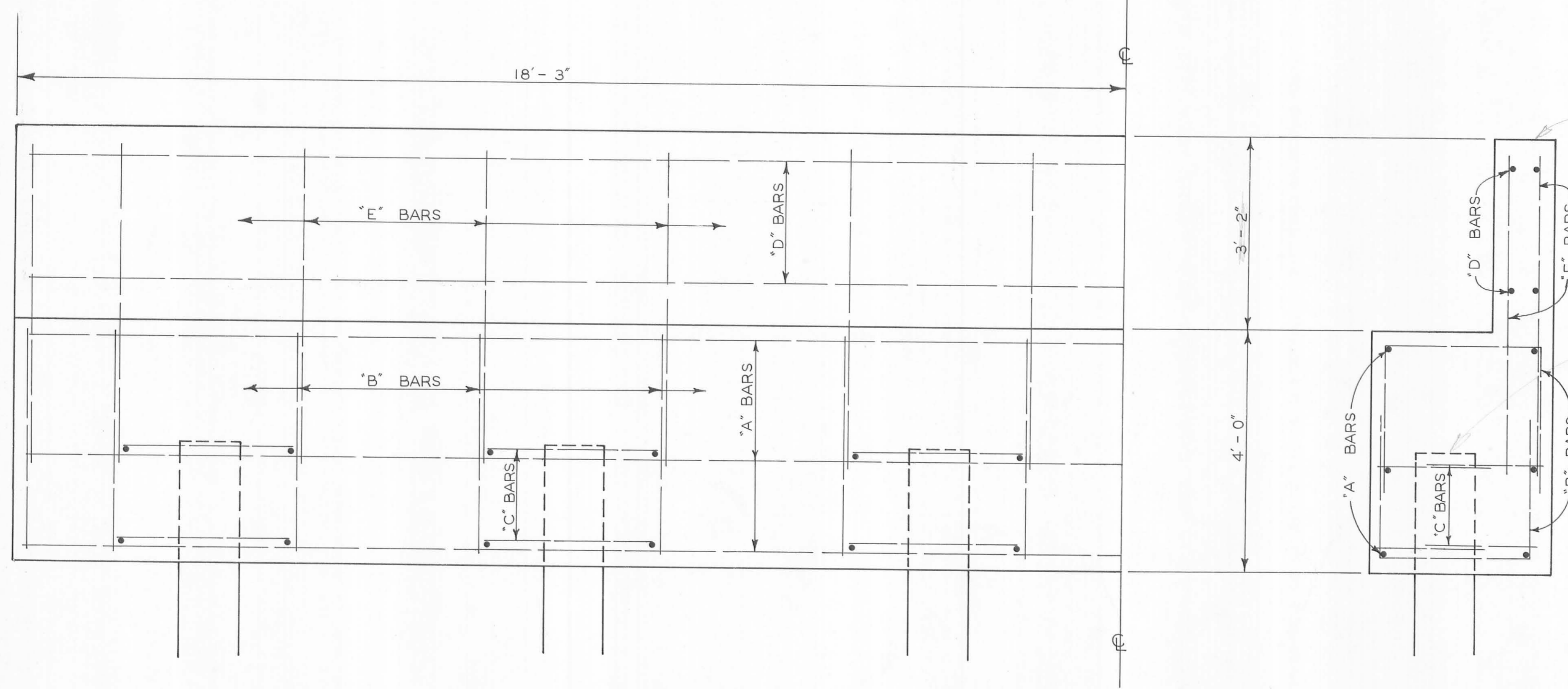
BRG-86-2.55



PLAN
SCALE: 1/4" = 1'



SECTION ON C
SCALE: 1" = 1'



HALF ELEVATION
SCALE: 3/4" = 1'-0"

SECTION ON C
SCALE: 3/4" = 1'-0"

STEEL		LIST			
BAR	NO. PCS.	SIZE	LENGTH	WEIGHT	SHAPE
"A"	12	5/8" ϕ	36'-0"	451	STRAIGHT
"B"	56	"	5'-1"	297	BENT
"C"	48	"	3'-9"	188	"
"D"	8	"	36'-0"	300	STRAIGHT
"E"	56	"	6'-6"	380	"

LOGAN COUNTY HIGHWAY DEPT.
CHESTER R. KURTZ
COUNTY ENGINEER

BRIDGE NO. 86-2.55
OVER
NEW HAMPSHIRE BRANCH
OF
MUCHINIPPI CREEK
1968

DESIGNED E.P.L.	DRAWN E.P.L.	CHECKED M.W.B.	FILE NO. BR 86-2.55
--------------------	-----------------	-------------------	------------------------

